95160389

AND WHEN RECORDED MAIL TO

TGE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

4709 03/09/95 13:21:00 COOK COUNTY RECORDER

LN# 0000000014262620

2802

POOL # 9999999 04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MOTICAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS

P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
\* ACTING FOR FLEET MOLUGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMBEN CO. N.J. BK 4695 PG 480 ON 6/16/94).

all beneficial interest under that cortain Mortgage dated 03/02/94 executed by KENNETH D MITCHELL BRENDA K MITCHELL

PINT 14-13 704-008

to and recorded as Instrument No.

P.94-026140

Mortgagor

in book , of Official records in the County Recorder's office of COOK DOCH page , describing land therein as described in said Mortgage referred County.

to herein. Commonly known as address:

Recoveded

900 BLACKHAWK DR UNIVERSITY

TOGETHER with the note or notes therein described or referred to, the money due and to become due

thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NEW JERSEY

GE CAPITAL MORTGAGE SERVICES, INC. ACTING FOR FLEET MORTGAGE CORPORATION SS

COUNTY OF CAMDEN

**OCTOBER** 21ST DAY OF 19 94 Be It Remembered That On This before me, the undersigned authority, personally appeared DIANE J. CUDD

who is the ASST. VICE PRESIDENT JANET DEPERSIA and of

who is the ASST. SECRETARY

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

y Public of New Jersey

(seal)

Expues April 19, 1998

THREE EXECUTIVE CAMPUS CHERRY IIII.L. NEW JERSEY 08034\*

. 3 EXECUTIVE CAMPUS. CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 80165 (6-94)

Prepared By: DIANE CUDD

95160389

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

95160389



LENDER'S FORM

SCHEDULE A

Number: 306622

Date of Policy: March 9, 1994

Amount of Policy: \$66,150.00

1. Name of Insured:

FLEET MORTGAGE CORP., AND/OR ASSIGNS

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY

3. The estate or interest referred to herein is at date of policy vested in:

KENNETH D. MITCHELL, ALSO KHOWN AS KENNETH DARRELL MITCHELL, AND BRENDA K. MITCHELL. HIS WIFE

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED MARCH 2, 1994 AND RECORDED MARCH 9, 1994 AS DOCUMENT NO. R94-026140 MADE BY KENNETH D. MITCHELL AKA KENHETH DARRELL MITCHELL AND BRENDA K. MITCHELL, HIS WIFE, TO FLEET MORTGAGE CORP., A CORPORATION OF RHODE ISLAND, TO SECURE AN INDEBTEDNESS OF \$66,150.00.

5. The land referred to in this policy is described as follows:

LOT 29 IN BLOCK 21 IN WOOD HILL'S RIDGEVIEW SUBDIVISION FOURTH ADDITION, BEING A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 34 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1966 AS DOCUMENT NO. R66-3103, IN WILL COUNTY, ILLINOIS.

COUNTERSIGNED:

THURIZED SIGNATORY

35160.63

FMC 777325-6

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