## **UNOFFICIAL COPY**

4 5 1 6 1 4 5

95161483

KNOW ALL MEN BY THESE PRESENTS, That Doug E. England

Parcel Number: 20 31 415 016 0000

DEPT-11 RECORD TOR

425,50

T40013 TRAN 2312 03/09/95 02:59:00

#/833 + AF #-95-161483

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

		grassor to r.l. I	roncono	
of the County of	Cook	), and State of ${ m I}$	llinois	loi
and in consider	ation of one dollar, and for other good ereby remise, convey, release and quit-cl	and valuable co	onsideration, the re	ceipt thereof is hereby
of the County of	Cook	and State of II	limois	
all the right, title	, interest, claim or demand, whatsoever : deed bearing date the <sup>19th</sup>	he day of _	may have acqu January	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
and recorded in I	the Recorder's Office of	Cook		_County, in the State of
Illinois	as Document No.	94071884	in Sock	of records.
			C	
Lot the	25 in Block 3 in Ridge Wood, west half of the WEst half of	a Subdivision the South Eas	of the West ha	Annual Commence Annual Commence Annual Commence Annual Commence Annual Commence Annual Commence Annual Annual Commence Annual Commence Annual
31,	Township 38 NOrth, Range 14 Ex Cook County, Illinois.	ust of the Th:	ird Principal M	eridian 556
Can	monly known as: 8547 S Damen Si	treet Chicago,	11, 60620	بر س

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UNOFFIC	SIAL COPY
allusted in the	County of GA in the State of
appertaining. All the notes secured by said mortgage he	with all appurtenances and privileges thereunto beloning or ave been paid, cancelled and surrendered.
	Committee of the state of the s
WITNESS hand and soal	this 19th day of February
• •	Doug E. England
Tildada	ixxig is, isigscald
STATE OF <u>Illinois</u> SS	
COUNTY OF Gxk	
I, the undersigned, a Motary Public in and for the said Daig E. Figlund successor to F.E. Trans	d County and State aloresaid, DO HEREBY CERTIFY THAT
personally known to me to be the same person	whose name subscribed to the arson and acknowledged that he signed, sealed free and voluntary act, for the uses and purposes therein set
Given under my hand and Notarial Seal, this 19th	day of February : 19 95
This instrument was prepared by:	David J. Tropock
B.J. Varela Associates Finache Inc.	
9166 Wast 159th Street	
2200 Hadic Labour Delect	NIN CITAL I MANAGEMENT
Orland Park, II. 60462	"OFFICIAL SEAL" David J. Tropeck
(A)	David J. Tropock Notary Public, State of Illinois
Orland Park, II. 60462	David J. Trunck
Orland Park, II. 60462	David J. Tropock Notary Public, State of Illinois

UNOFFICIAL COPY, RECORDING REQUESTED BY: B.J. Varela AND WHEN RECORDED MAIL TO: Associates Finance Inc. 9166 West: 159th Street Orland Bark, IL, 60462 REFERENCE NO: SUBSTITUTION OF TRUSTEE NOTICE IS HEREBY GIVEN: That the undersigned desires to substitute a new Trustee under the Deed of Trust heromatter referred to, in the place and stead of the present Trustee therounder, in the manner in said Dood of Trust provided, and does hereby substitute Daw E. England F.E. Troncone was the original trustee in the Doed of Trust heroinafter described. Charles E. Way! and Odessa wayds, joint terminas BENEFICIARY: Associates Pinanco Inc. Recorded on 1/21/94 as document No.94071884 O in the Official Records of Cook County, Illinois; Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural. Dated: 2/16/95 BENEFICIARY IS: Associates Fire we Inc. TRUSTOR OR PRESENT **RECORD OWNER IS:** Charles E. Wood and Odessa Woods ITS: Branch Manager **ACKNOWLEDGEMENT** STATE OF Illinois COUNTY OF Cook On 2/16/95 David J. Tropeck Doug E. England \_, Notary Public, personally appeared\_ before me. to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they

executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon hehalf of which the person(s) acted, executed the instrument. WITNESS my hand and official soat. "OFFICIAL SEAL"

**Notary Public** Tropeck

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David J. Tropeck Negary Public. State of Physics My Commission Expires 2/26/93

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Property of Coot County Clert's Office

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