\$23,00

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COOK COUNTY RECORDER -

## **Full Satisfaction**

|  | 0   | And he   | ease or r                         | wortga                | ge                           | art a kina                                 |   |
|--|---|--|-----------------------------------|-----------------------|------------------------------|--|---|
| LIBERTY BANK   | FOR SAVINGS                                     |  |                                   | 1                     | Loan No69                    | -302008-8                                  |   |
| a corporation exist                                  | ing under the law                               | of the STATE O   | F ILLINOIS                        |                       |                              | 4  | a tracking and  |
| all the notes there! CONVEY, RELEA  of the County of | by secured, and o<br>ASE and QUIT CI<br>of COOK | ent of the indebtedn  f the sura of one de  AIM unto FRASK  whatsoever it may  | ollar, the receipt S. GOODWIN     | whereof is I AND ALYO | iereby acknow<br>CE M. GOOD! | edged, does hereb<br>VIN, HIS WIFE         | y REMISE,   |
| 5TH day of   | DECEMBER  |  |                                   | (.D. 19 <b>9</b> 2    | •                            | led in the Recorder                        | to Office of  |
| ora dayor  | COOK  | County, in the S   | 4                                 | ililinois             | , und record                 | ea in the Recorder                         | in book   |
| To record  | s, on page                                      | , a  | s document No.                    | 9294737               | 717                          | , and a certain                            | Assignment  |
| book   | PARK BROS                                       | OLIST County, in the County of | pas docum                         | SION OF N             | NORTHEAST                    |  | ni,<br>lo<br>lo<br>lo<br>lo<br>lo<br>lo<br>lo<br>lo<br>lo<br>lo<br>lo<br>lo<br>lo |
|  |   | . FOREST PRES<br>EX NO. 13-18-   |                                   |                       |                              | П. 60656+48<br><sup>Претека стин</sup> и : |   |
| situated in the<br>State of LLLI<br>appertaining.    | VILLAGE<br>NOIS                                 |  | HARWOOD HE I<br>together with all |                       | 95 <b>1</b> °                | 11 in 1<br>DOK<br>vileges thereunto be     | and   |

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 4:053IL (1/74)

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

ASSISTANT "

Secretary, this

17TH

day of

FEBRUARY

A.D., 19 95.

ATTEST:

assystant

Secretary

By Sosalize O Spuell President

STATE OF

ULINOIS

OUNTY OF COOK

ss.

NORINE D'UGO

the undersigned, a Notary Public

in and for said County, in the Save aforesaid, DO HEREBY CERTIFY THAT

ROSALIND O'DONNELL

personally known to me to be the

VICE

President of

LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZIMIEC

personally known to me to be the

**ASSISTANT** 

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set finish.

GIVEN under my hand and Notarial Seal this

17TH

day of

FEBRUARY

. A.D. 1995,

THIS INSTRUMENT WAS PREPARED BY: NAHRIN YAGHOB

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE. CHICAGO, IL 60656-1988

PLEASE MAIL DOCUMENT TO:

FRANK AND ALYCE GOODWIN 6453 FOREST PRESERVE DRIVE HARWOOD HEIGHTS, IL 60656-4801 "OFFICIAL SEAL"
NORINE DUGO
NOTARY PUBLIC. STATE OF HLINGIS
NY COMMISSION EXPIRES 1/12/98

First American Equity Loan Services, In

MAIL TO → BOX 352