UNOFFICIAL COPY

95161831

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORYGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S STAMP

Know All Men by These Presents, that COLE TAYLOR BANK
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey,
release, and quit claim, unto EDWARD P KELLY & ROSEMARY KELLY AS JOINT TENANTS Of the
County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand
whatsoever may have acquired in, through or by a certain MORTGAGE Deed bearing date the
23RD day of NOVEMBER A.D. 1992 and recorded in the Recorder's Office of COOK
County, in the State of ILLINOIS in Book of page as Document
No. 92903060 to the premises therein described is follows, to-wit:
95161831
THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 7 IN BLOCK 3 IN FREDERICK II.
BARTLETT'S 61ST ST. ADDITION A SUBDIVISION IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 38 NORHT, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. . DEFT. 01 \$23.50
. T#9999 TRAY 2385 03/10/95 14101100 . #4180 + DW メータ5-161831 . COOK COUNTY RECORDER
situated in the CITY
of CHICAGO in the County of COOK in the State of ILLINOIS logether with all the
appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number: 19 17 310 029
Property Address: 6043 S MULLIGAN
Witness MY hand and seal this April day of FEBRUARY A.D. 19 95
This instrument prepared by: (SEAL)
COLE TAYLOR BANK
COLE TAYLOR BANK . CATHERINE M. COLLAR A.V.P (SEAL) Mail To: COLE TAYLOR RANK O
P.O. BOX 909743
CHICAGO, IL 60690:9743

0356SR

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State of That Notes	NOFFICI	AL COP I	
County of COOK	} ss		•
I, JOELLE RICH DO HEREBY CERTIFY th personally known to me to be Instrument, appeared before re said Instrument as	e the same person AS	in and for the said County LLAP A.V.P. whose name IS subs acknowledged that he signed, so the uses and purposes therein se	cribed to the foregoing
Given under my hand and	MY seal, this 1ST	day of FEBRUARY	A.D. 19 <u>95</u> .
D _O	Notary Publi	Che h. Fich	
	TOX OX	" OFFICIAL SEAS JOELLE M. RICH NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES 2/	₹ 10013 }
	Co04 C		>4
		951	61831
		Clarks) Sc.

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