UNOFFICIAL COPY 91-3452 SHERIFF'S DEED DEPT-01 RECORDING (Tuddatain(Salto): PXCMer term to PARACHAPH (B) OF THE PEAS ESTATE TRANSPORTER TAX AGE AS AMERICAN. THSSSS - TRAIN SAYS 03/04/95 14:00:00 机口位 化过过二种一型形一生企业经济研

Sheriff's Sale No. 941411
THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the supporting conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on September 14, 1994, in Case No. 91 CH 08695, entitled Midfirst Bank, State Savings Bank vs. Tawne T. Leonard; M.A. Leonard, Sr., and pursuant to which the land nereinafter described and sold at public sale by said grantor on December 14, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

> LOTS 9 AND 10 IN BLOCK 43 IN E. WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10220 SOUTH LOWE AVENUE, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-09-326-0 3

95161238

COOK COUNTY RECORDER

183.00

DATED this day of	JAN 0 6 1995 / 19 .
	MICHAEL F. SHEAHAN, SHERIFF (SEAL)
OFFICIAL SEAL ADA FACHECO	Sheriff of COOK County, Tilinois
NOTARY PUBLIC STATE OF ILLINOIS	By: Crans Doputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

**IMPRESS** SEAL HERE

ANNIF D FVANS personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

Bex 254

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

W. Daniel

## **UNOFFICIAL COPY**

person, and acknowledged he signed, scaled and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

	Givan	under my	hand and	official	Hoal, Unis
		day or			•
Commission expires		***************************************	12-11-11	ry Public	
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Address of Property: 10220 South Lowe Avenue, Chicago, Illinois 60628

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA# 131-6061550-796

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708)498-9990 This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

95161238

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