



AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 623.50
T#0014 TRAN 4729 03/10/95 09107100
\$4796 & JW *-95-162778
COOK COUNTY RECORDER

L.N# 000000012954285 2900 04 POOL # 0242125

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/10/93
executed by JEFFREY B MCCLILLAN CAROLYN A MCCLILLAN

P.I. # 08 09-312-011

Mortgagor

to and recorded as Instrument No. on in book
page of Official records in the County Recorder's office of COOK DO# 93-1176127
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 9-23-93.

1310 S HARVARD AVEN
ARLINGTON H

IL 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF PENNSYLVANIA) MERIDIAN MORTGAGE CORPORATION
) SS
COUNTY OF CHESTER)

By: *[Signature]*
SUSAN A. WHILDEN, VICE PRESIDENT
[Signature]
CATHERINE M. KENNEDY, ASST. SECRETARY

Be It Remembered That On This 4TH DAY OF OCTOBER 19 94
before me, the undersigned authority, personally appeared SUSAN A. WHILDEN
who is the VICE PRESIDENT and CATHERINE M. KENNEDY
who is the ASST. SECRETARY of MERIDIAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal) BRENDAN C. SEELEY, Notary Public
Tredyffrin Twp., Chester County
My Commission Expires Sept 15, 1997

[Signature]
NOTARY PUBLIC

* TWO DEVON SQUARE 744 WEST LANCASTER AVENUE, WAYNE, PA 19087
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

UNOFFICIAL COPY

87750100

Property of Cook County Clerk's Office

PREPARED BY:
LAURA HEGREBERG
SCHAUMBURG, IL 60173

UNOFFICIAL COPY

93/101

K50
F0495

①

RENT

RECORD AND RETURN TO:

BancNet
650 EAST HIGGINS ROAD-SUITE 15S
SCHAUMBURG, ILLINOIS 60173



242125
10-93
33776127
CE # 1295428-5
93776127

[Space Above This Line For Recording Data]

MORTGAGE

2904910/05/17

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 10, 1993**
JEFFREY B. MCCLELLAN
AND CAROLYN A. MCCLELLAN, HUSBAND AND WIFE

The mortgagor is
DEPT-01 RECORDING 131.50
TRAM 2434 09/28/93 10103:00
* - 93 - 776127
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to BancNet

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **650 EAST HIGGINS ROAD-SUITE 15S, SCHAUMBURG, ILLINOIS 60173** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED SIXTY TWO THOUSAND AND 00/100** Dollars (U.S. \$ **162,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois: **LOT 126 IN SURREY RIDGE WEST UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.**

08-09-312-014

3150

93776127
93102775

which has the address of **1310 SOUTH HARVARD AVENUE, ARLINGTON HEIGHTS** Illinois **60005** ("Property Address");
Zip Code

Street, City

UNOFFICIAL COPY

Property of Cook County Clerk's Office