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95162786

AND WITHIN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

LN# 000000012947925 2900 04 POOL # 0247286

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4729 03/10/95 09:08:00
#4804 # JW *-95-162786
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/01/93
executed by KATHERINE LAUTERBACH RICHARD J GRANT

P.I.N # 11-19-110-034

Mortgagor

to and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK DOC # 93-124324
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
716 MICHIGAN AVENUE
EVANSTON IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF PENNSYLVANIA) MERIDIAN MORTGAGE CORPORATION

COUNTY OF CHESTER)

By: Susan A. Whilden
SUSAN A. WHILDEN, VICE PRESIDENT
Catherine M. Kennedy
CATHERINE M. KENNEDY, ASST. SECRETARY

Be It Remembered That On This 4TH DAY OF OCTOBER 19 94,
before me, the undersigned authority, personally appeared SUSAN A. WHILDEN
who is the VICE PRESIDENT and CATHERINE M. KENNEDY
who is the ASST. SECRETARY of MERIDIAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

NOTARIAL SEAL
DRENOA C. SEELEY, Notary Public
Tredyffrin Twp., Chester County
My Commission Expires Sept. 15, 1997

NOTARY PUBLIC

* TWO DEVON SQUARE 744 WEST LANCASTER AVENUE, WAYNE, PA 19087

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2350

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pressure

Property of Cook County Clerk's Office

PREPARED BY: CHRIS SMITH EVANSTON, IL 60201

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COOK COUNTY, ILLINOIS FILED FOR RECORD

93 SEP 10 AM 8:47

93724324

RECORD AND RETURN TO: CDK MORTGAGE, INC. 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201

(Space Above This Line For Recording Data)

MORTGAGE

2867364

Handwritten notes: 1250, 20747, 247286, 1143

Handwritten note: 31 ER

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 1, 1993. The mortgagor is RICHARD J. GRANT AND KATHERINE LAUTERBACH, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to CDK MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201 TWO HUNDRED THOUSAND AND 00/100 ("Lender"). Borrower owes Lender the principal sum of Dollars (U.S. \$ 200,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 28 IN BLOCK 5 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 23 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF GRAVEL ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 EAST OF CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

Handwritten initials: LR Pogo

11-19-410-031

which has the address of 716 MICHIGAN, EVANSTON Illinois 60202 ("Property Address"); Street, City, Zip Code

Vertical stamp: 93162726 93724324

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