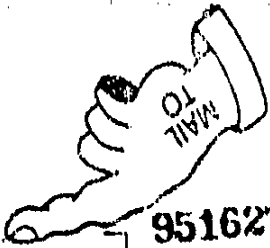


UNOFFICIAL COPY



AND WHEN RECORDED MAIL TO

95162787

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

LN# 0000000012950911 2900 04 POOL # 0238547

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4729 03/10/95 09:08:00
#4805 # JW *-95-162787
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/31/93
executed by WILLIAM J SCHEFFLER DEBORA A SCHEFFLER

P.I.N. # 03-15-405-014
to _____, Mortgagor
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc # 93-742639
County, _____, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: _____
11 E COUNTRYSIDE DR
PROSPECT HIL
_____ IL. 60670

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF PENNSYLVANIA) MERIDIAN MORTGAGE CORPORATION
)
COUNTY OF CHESTER)

By: Susan A. Whilden
SUSAN A. WHILDEN, VICE PRESIDENT
Catherine M. Kennedy
CATHERINE M. KENNEDY, ASST. SECRETARY

Be It Remembered That On This 4TH DAY OF OCTOBER 19 94
before me, the undersigned authority, personally appeared SUSAN A. WHILDEN
who is the VICE PRESIDENT and CATHERINE M. KENNEDY
who is the ASST. SECRETARY of MERIDIAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal) NOTARIAL SEAL
BRENDA C. SEELEY, Notary Public
Tredyfflin Twp., Chester County
My Commission Expires Sept 15, 1997

Brenda C. Seeley
NOTARY PUBLIC

* TWO DEVON SQUARE 744 WEST LANCASTER AVENUE, WAYNE, PA 19087
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2350

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

PLEASE RETURN THIS DOCUMENT TO:
MERIDIAN MORTGAGE CORPORATION
2 DEVON ST. 744 W. LANCASTER
WAYNE, PA 19087 - DOC. CONTROL

UNOFFICIAL COPY

93742637
2891323
K50 F09-30

DEPT-61 RECORDING

475.00
250.00

15111 TRON 2092 09/16/93 13:36:00
15047 4 X-53-742637
COOK COUNTY RECORDER

93742637

238547
10/95

(Space Above This Line For Recording Data)

MORTGAGE

Loan #: 2891323/0517

629320
MAIL TO:
A.T.G.F.
BOX 370

THIS MORTGAGE ("Security Instrument") is given on August 31, 1993. The mortgagor is WILLIAM J. SCHEFFLER and DEBORA A. SCHEFFLER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to ASSOCIATED FINANCIAL SERVICES, INC.,

93742637

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 555 SKOKIE BLVD. SUITE 300 NORTHBROOK, ILLINOIS 60062

("Lender"). Borrower owes Lender the principal sum of One Hundred Sixty Six Thousand Five Hundred and no/100----- Dollars (U.S. \$ 166,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2000

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 57 IN BLUETT'S COUNTRYSIDE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3500
[Signature]

PIN # 03-15-405-014 which has the address of 11 EAST COUNTRYSIDE DRIVE PROSPECT HEIGHTS (Street, City), Illinois 60070 ("Property Address"); (Zip Code)

95162787

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Property of Cook County Clerk's Office