

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4729 03/10/95 09:13:00
#4838 # JW *-95-162820
COOK COUNTY RECORDER

L.N# 0000000012962676 2900 04 POOL # 0247202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/11/93
executed by RONALD C METZIG EVONNE I. METZIG

P.L.N # 18-09-314-003
18-09-314-025, Mortgagor

to and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc # 93-841532
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
1025 S ASHLAND AVE
LAGRANGE IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF PENNSYLVANIA) MERIDIAN MORTGAGE CORPORATION
) SS
COUNTY OF CHESTER)

By: Susan A. Whilden VICE PRESIDENT
Catherine M. Kennedy ASST. SECRETARY

Be It Remembered That On This 4TH DAY OF OCTOBER 19 94
before me, the undersigned authority, personally appeared SUSAN A. WHILDEN
who is the VICE PRESIDENT and CATHERINE M. KENNEDY
who is the ASST. SECRETARY of MERIDIAN MORTGAGE CORPORATION

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

NOTARIAL SEAL
BRENDA C SEELEY, Notary Public
Tredyffrin Twp., Chester County
My Commission Expires Sept. 15, 1997

Brenda Seeley
NOTARY PUBLIC

* TWO DEVON SQUARE 744 WEST LANCASTER AVENUE, WAYNE, PA 19087

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PREPARED BY:
CARYN E. BECK
CRYSTAL LAKE, IL 60014

UNOFFICIAL COPY

93847532

2938850
247202
11/43
93847532

1075001

RECORD AND RETURN TO:

BancNet
7105 VIRGINIA ROAD-SUITE 6A
CRYSTAL LAKE, ILLINOIS 60014



DEPT-01 RECORDING 631.50
T20000 TRAN 4507 10/21/93 12:38:00
\$6929 * -93-847532
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

2938850

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 11, 1993 The mortgagor is
RONALD C. METZIG
AND EVONNE L. METZIG, HUSBAND AND WIFE

Borrower"). This Security Instrument is given to
BancNet

93847532

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 7105 VIRGINIA ROAD-SUITE 6A
CRYSTAL LAKE, ILLINOIS 60014 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SIXTEEN THOUSAND
AND 00/100 Dollars (U.S. \$ 116,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following
described property located in COOK County, Illinois:

THE NORTH 1/2 OF LOT 13 AND LOT 14 IN BLOCK 3 IN H. O. STONE AND
COMPANY'S FIFTH AVENUE MANOR, BEING A SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) OF SECTION
9 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

18-09-314-009
18-09-314-025

which has the address of 1025 SOUTH ASHLAND AVENUE, LAGRANGE Street, City,
Illinois 60525 ("Property Address"); Zip Code

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3019 9/80

88 (IL) (8/01)

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7281

etm

31/9

93162520

UNOFFICIAL COPY

Property of Cook County Clerk's Office