

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK COUNTY RECORDER
036403600090

95162842

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA 70808, hereby sells, assigns, and transfers, without recourse, to, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714,

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated DECEMBER 03, 1993, executed by REED, MARSHALL, to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, Instrument number 03005819, of the Real Property Records of the County Recorder or Registrar of Title of COOK COUNTY RECORDER County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the premissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said BANKERS TRUST COMPANY OF CALIFORNIA, N.A., and its successors and assigns forever.

Executed this the 18th day of JANUARY, 1995, but to be effective as of the 18th day of FEBRUARY, 1994.

ATTEST:

UNITED COMPANIES LENDING CORPORATION

By: 
Name: STACEY SIMONEAUX
Title: Assistant Secretary

By: 
Name: FRANK W. FOOTE
Title: Vice President

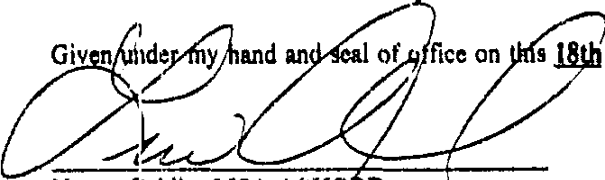
(affix corporate seal)

STATE OF LOUISIANA
PARISH OF EAST BATON ROUGE

95162842

Before me, the undersigned authority, on this day personally appeared FRANK W. FOOTE, 4041 Essen Lane, Baton Rouge, Louisiana, 70809 a Vice President of UNITED COMPANIES LENDING CORPORATION, a corporation duly authorized to do business in the State of Louisiana, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 18th day of JANUARY, 1995.


Notary Public, LISA ACHORD
MY COMMISSION IS FOR LIFE.
COMMISSIONED IN THE PARISH OF LIVINGSTON
SEAL)
QUALIFIED TO ACT IN THE PARISH OF
EAST BATON ROUGE, STATE OF LOUISIANA

(AFFIX NOTARIAL

Prepared by:
CHRIS CORCORAN
United Companies Lending Corporation



DEPT-01 RECORDING \$23.50
T#0014 TRAN 4733 03/10/95 10:13:00
#4862 # JW #-95-162842
COOK COUNTY RECORDER

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P. O. Box 1591

Baton Rouge, Louisiana 70821

LEGAL: LOTS 18 AND 19 IN BLOCK 4, IN GRIFFINS SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STREETS
SUBDIVISION OF THE NORTH 12 OF THE NORTHEAST 14 OF THE NORTHWEST 14 OF SECTION 20, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#25-20-106-005

Property of Cook County Clerk's Office
15162842

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11-20-2011