UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING TRAN 4737 03/10 03/10/95 11:22:00 ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, PL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinsfler mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph P. Vitello and Veronica E. Vitello, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 25th day of February, 1986, and recorded on the 5th day of March, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86087262, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Lot 56 in Big Oaks Subdivision in the south 1/2 of section 7, Township 40 North, Range 13, East of the Third Principal Meridian, in C.o.k County, Illinois. Tax ID # 13-07-326-044 Vol 325 K.

Assignment of Mortgage from Lyons Mortgage Corporation to Chase Manhattan Mortgage Corp. f/k/a Chase Home Mortgage Corporation recorded on the 22nd day of December, 1987, Document Number 87670496 in Cook County, State of Illinois.

together with all the appurter and and privileges thereunto belonging or appertaining.

Address(es) of premises: 4913 % Sayre Ave, Chicago, IL 60656-0000-000

Witness our hands and seals this 2nd day of February, 1995. Ch se Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation 204 Coly,

Clara L. Chipman Asst. Vice President

> Opal Miller Assistant Secretary

Suite of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aformaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) \textstyle /hos, name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they with authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Co po ation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of February, 1995.

Prepared by: Donna Furnish Chase Manhattan Mortgage Corporation

P.O. Box 4025 Manroe, LA 71211-4025 NOTARY PUBLIC

Loan Number: 0000002 County of Cook

Investor Number 094

OFFICIAL NOTARY SEAL JEAN WIT OECKELMANN SOTTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC25/4% MY COMMISSION EXP. JUNE 17,1997

Investor Loan Number: 2000279648

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