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95162984

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING #31.00
T#0014 TRAN 4737 03/10/95 11:24:00
#5007 & JW # -95-162984
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMIT, RELEASE, CONVEY, and QUIT CLAIM unto Martin Oostema and Ruth M. Oostema, his wife holds, legal representative and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 18th day of October, 1990, and recorded on the 24th day of October, 1990 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 90318930, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
see attached legal

Pin 28-04-301-018-1004.

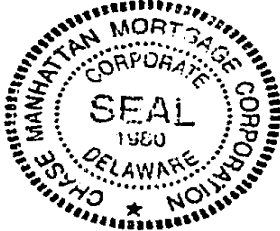
Assignment of Mortgage from Loan America Financial Corporation to Essex Mortgage Corporation recorded on the 14th day of May, 1991, Document Number 91227270 in Cook County, State of Illinois.

Assignment of Mortgage from Essex Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 30th day of November, 1993, Document Number 93-972428 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14030 S Laramie Avenue, Crestwood, IL 60445-0000-000

Witness our hands and seals this 11th day of February, 1995.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation



Clara L. Chipman
Asst. Vice President

Opal Miller
Assistant Secretary

State of Florida
County of Hillsborough

ITI
BOX 97

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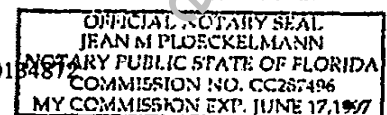
I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of February, 1995.

Prepared by: Vickie Owens
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Notary Public

Loan Number: 000000018487
County of Cook
Investor Number 096
Investor Loan Number: 1656033031



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revised 6/3/93

Cf

3/10

PROPERTY

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Ln# C134872

ONTRAK ASSIGNMENT SERVICES

LOAN: 443032

POOL: 180770

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: UNIT 1707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 7, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24683760. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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