UNOFFICIAL COPY

RELEASE DEED

95162161

2110	. T\$0001 TRAN 7320 03/10/95 14:13:00 . \$3074 \$ AH #-95-16216 . COOK COUNTY RECORDER
First American Title Order #081460	the state of the s
	RECORDER'S STAMP
FOR THE PROTECTION OF THE	E OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECO	RDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED	
Ox	
Know All Men by These Presents and COLE TAYS	LOR BANK
of the County of COOK and State of ILT, INOTS	s for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereo release, and quit claim, unto JOINT TENANTS. County of COOK and State of ILLI 1015	it is hereby confessed, do hereby remise, convey, THLEEN AYALA HUSBAND & WIFE AS of the
County of COOK and State of TILITIOTS	all the right, title, interest, claim, or demand
whatsoever may have acquired in, through, or by	a certain Deed bearing date the
LITH day of MAY A.D. 1994 and re	gorded in the Recorder's Office of COOK
County, in the State of ILLINOIS in Book	of page as Document
No. 94505866 to the premises therein describ	ed as follows, to-will:
LOT 214 IN D.J. KENNEDY'S PARK ADDITION OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 MERIDIAN, IN COOK COUNTY, IL.	466.7 FEET OF THE 466.7 FEET OF
	CV
of CHICAGO in the County of COOK in the	situated in the <u>CTTV</u> State of TLLINOIS together with all the
appurtenances and privileges thereunto belonging or apportain	
Permanent Index Number: 19 12 404 026	·
Property Address: ***5120 S MAPLEWOOD	.C A.D. 10
Witness My hand and seal this 27TH day	of FERRUARY A.D. 19 95
mi ' '	All the hold and
I his instrument prepared by:	(SEAL)
This instrument prepared by: OLE TAYLOR BANK	CATHERINE M. COLLAR A.V.P. (SEAL)

UNOFFICIAL COPY

County of COOK	} ss }			
I, CORA MAE CORLEY		in and for th	e said Count	y, in the State aforesaid
DO HEREBY CERTIFY that personally known to me to be the Instrument, appeared before me this said Instrument as HER free at	same person <u>AS</u> Eday in person an	whose name I	sub	cooled and delivered the
Given under my hand and MY	seal, this 27T	H day of PERRI	ARV:	_A.D. 19 o.s
"CORA MAE CONLEY HOTARY THE PART OF HISHOIS	Notary Pu	2/11/11/11		y.y
My Commission Expires 05/25/05		* • •	•	
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