

# Release of Mortgage

LOAN #: 0954705

PIF DATE: 2/13/95

PIN# 20-03-400-012

DOC #: 92019162

DEPT-01 RECORDING \$23.00  
T#0014 TRAH 4737 03/10/95 11:31:00  
#5039 # JW \*-95-163016  
COOK COUNTY RECORDER

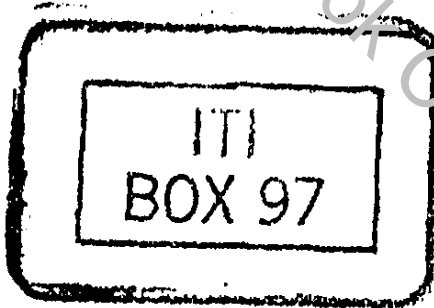
**FOR VALUE RECEIVED**, the undersigned, certifies that a real estate mortgage now owned by it, dated JANUARY 9, 1992 made by, ANTHONY G. LAURENT, A BACHELOR as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 92019162 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

See Attached Legal Description

Property Address: 4343 SOUTH MARTIN LUTHER KING DRIVE, CHICAGO, IL 60653

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO

Date: February 20, 1995

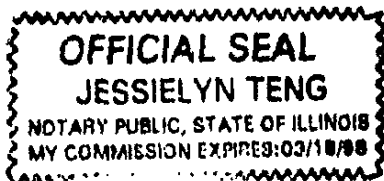


By: Andrea Carroll Culea  
Andrea Carroll Culea, Assistant Vice President

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State of Illinois  
County of DuPage

On February 20, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carroll Culea, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.



By: Jessielyn Teng  
Jessielyn Teng, Notary Public  
My Commission Expires: 03/18/98

95163016

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

2300  
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Property of Cook County Clerk's Office

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Property Address: 4343 SOUTH MARTIN LUTHER KING DRIVE, CHICAGO, IL 60653

**BORROWER: LAURENT**

**Legal Description:** LOT 1 IN PARKE AND WILSON'S SUBDIVISION OF THE SOUTH 84 FEET OF LOT 2 IN EMIGH AND KILEMEN'S SUBDIVISION OF THAT PART WEST OF VINCENNES AVENUE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office  
95163016

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