

TRUSTEE'S DEED-JOINT TENANCY

This indenture made this 12TH day of FEBRUARY 1995 between MARQUETTE NATIONAL BANK, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 30TH day of OCTOBER 1987 and known as Trust Number 11765 part of the first part, and

95163057

DEPT-01 RECORDING 25.00  
T40014 TRAN 4752 03/10/95 13:31:00  
95084 Jw #95-163057  
COOK COUNTY RECORDER

OC 319870

KYLE L. HAWKINS AND MELINDA S. HAWKINS, HIS WIFE

Whose address is: 4125 EAST EMPIRE, HENTON HARBOR, MICHIGAN, not as tenants in common, but as joint tenants, parties of the second part, witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY & QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois,

SEE ATTACHED LEGAL DESCRIPTION

Permanent tax # 23-14-400-057  
Address of Property: 11030 SOUTH ROBERTS ROAD, #9, PALOS HILLS, ILL

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in Joint Tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.



MARQUETTE NATIONAL BANK, as Trustee as Aforesaid

BY [Signature] Trust Officer  
Attest: [Signature] Assistant Secretary

State of Illinois SS  
County of Cook

I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3RD day of MARCH 1995

AFTER RECORDING, PLEASE MAIL TO:  
Thomas J. Morrison  
71667 W. 95th St. Suite 202  
Hickory Hills, IL 60457-2233

[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY  
GLENN E. SKINNER JR.  
MARQUETTE NATIONAL BANK  
6155 SOUTH PULASKI ROAD  
CHICAGO, IL 60629

OFFICIAL SEAL  
BARBARA A. SANADY  
Notary Public, State of Illinois  
My Commission Expires 12/15/96

TICOR TITLE INSURANCE  
BOX 15

25

95163057

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/15/2024 10:00:00 AM

UNOFFICIAL COPY

9 5 1 6 3 0 7

TICOR TITLE INSURANCE COMPANY

Commitment No.: OC319870

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 145 FEET OF THE SOUTH 396 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 344 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 56 SECONDS, EAST, ALONG THE SOUTH LINE OF SAID EAST 344 FEET, 108.00 FEET; THENCE NORTH 0 DEGREES, 06 MINUTES, 41 SECONDS EAST, ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET, 36.18; THENCE SOUTH 89 DEGREES, 53 SECONDS, 19 MINUTES, EAST 81.46 FEET TO A POINT OF BEGINNING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES, 04 MINUTES, 18 SECONDS EAST, ALONG SAID CENTER LINE AND THE SOUTHERLY AND NORTHERLY EXTENSIONS THEREOF, 62.00 FEET; THENCE SOUTH 89 DEGREES, 53 MINUTES, 19 SECONDS EAST 24.83 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES, 09 MINUTES, 09 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 62.00 FEET; THENCE NORTH 89 DEGREES, 53 MINUTES, 19 SECONDS WEST 24.75 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1537 SQUARE FEET THEREIN.

PARCEL 2:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, ACROSS, IN, UPON AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 6, 1994 AS DOCUMENT 04,071,791

COMMON ADDRESS: 11030 SOUTH ROBERTS ROAD, UNIT 9, PALOS HILLS, ILLINOIS

PERMANENT TAX NUMBER: 23-14-400-057

END OF SCHEDULE A

95163057



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
MAR 10 1995  
DEPT. OF REVENUE  
123.00

Cook County

REAL ESTATE TRANSACTION TAX  
REVENUE STAMP  
MAR 10 1995  
\$ 61.50

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## SUBJECT TO:

A PERPETUAL EASEMENT IS HEREBY GRANTED TO THE CITY OF PALOS HILLS, A MUNICIPAL CORPORATION OF ILLINOI, AND TO NORTHERN ILLINOIS GAS COMPANY, AMERITECH, COMMONWEALTH EDISON COMPANY, METROVISION, THEIR SUCCESSORS AND ASSIGNS, FOR THE FULL AND FREE RIGHT AND AUTHORITY TO INSTALL, CONSTRUCT, AND OTHERWISE ESTABLISH, RELOCATE, REMOVE, RENEW, REPLACE, OPERATE, INSPECT, REPAIR AND MAINTAIN WATERMAINS, FIRE HYDRANTS, VALVES AND WATER SERVICE FACILITIES, SANITARY SEWER PIPES, MANHOLES AND STORM SEWER CONNECTIONS, ELECTRIC TRANSMISSION AND DISTRIBUTION WIRES AND CABLES, AND SUCH OTHER SAID APPURTENANCES AND FACILITIES AS MAY BE NECESSARY OR CONVENIENT RELATED TO SAID WATER DISTRIBUTION WIRES AND CABLES, IN, ON, UPON, OVER, THROUGH, ACROSS AND UNDER ALL OF THE REAL ESTATE, EXCEPT THOSE PARTS THEREOF OCCUPIED BY BUILDINGS, DESCRIBED AS FOLLOWS: THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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