

UNOFFICIAL COPY

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Prepared By:

MORTGAGE LENDING CORPORATION
9730 S. WESTERN AVENUE
EVERGREEN PARK, ILLINOIS 60642

95164911

and When Recorded Mail To
MORTGAGE LENDING CORPORATION
9730 S. WESTERN AVENUE
EVERGREEN PARK, ILLINOIS 60642

95164911

LEPT-01 RECORDING

\$23.00

TR5555 TRAM 5266 03/10/95 14:32:00

78798 # 33 16-725-1449 1.1

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CARL I. BROWN AND COMPANY ITS SUCCESSORS AND/OR ASSIGNS,
612 WEST 47TH STREET
KANSAS CITY, MO. 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1995
executed by CURTIS L. FENTON, MARRIED TO DOLERIA FENTON

to MORTGAGE LENDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9730 S. WESTERN AVENUE
EVERGREEN PARK, ILLINOIS 60642

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS
follows: 95164910 (See Reverse for Legal Description)

Commonly known as 6030 SOUTH WHIPPLE, CHICAGO, ILLINOIS 60646

P.I.N. 19-13-310-039

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE LENDING CORPORATION

On MARCH 3, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared KEITH WILLIAMS

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public THOMAS M. WILLIAMS
COOK County,

My Commission Expires 6-16-97

By: KEITH WILLIAMS
Its: PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
TINA M. FORMAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-16-97

THIS AREA FOR OFFICIAL NOTARIAL SEAL

A. T. G. F.
BOX 370

Rev. 11/23/94

DPS 171

23⁰⁰

638003 393

REGISTRY SERVICES

95164911

60642

