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GEORGE E. COLE
LEGAL FORMS

No. 808
November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 28 day of February, 1995, between Will Feed Community Organization

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and IMA Anana

1015 W Ainslie

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN

Dollars and _____ in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors

of said corporation, by these presents does REWISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 13 IN BLOCK 2 IN JOHN H. GAY'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4178086 KA 2044

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 25-09-201-029

Address(es) of real estate: 9521 S Princeton, Chicago, IL 60618

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and its name to be signed to these presents by its President and attested by its Secretary, the day and year first above written.

Exempt under provisions of Paragraph 0 Section 4 Will Feed Community Organization
(Name of Corporation)

Date 2/28/95 Roland By Jay Jones
Buyer, Seller or Representative President Asst. Executive Director
Attest: John W. Jones
Secretary

This instrument was prepared by Torrie Johnson 6401 S Sangamon, Chicago, IL 60609
(Name and Address)

AB 214 4178086

95164956

DEPT-01 \$27.50
T#9999 TRAN 7387 03/10/95 14:42:00
44246 DW *-95-164956
COOK COUNTY RECORDER

95164956

Above Space for Recorder's Use Only

95164956

Handwritten signature

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MAIL TO:

Will Feed Organization
 (Name)
 6401 S. Sangamon
 (Address)
 Chicago, IL 60609
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Sam
 (Name)

 (Address)

 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

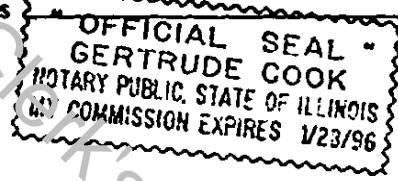
STATE OF _____ }
 COUNTY OF _____ } ss.

I, *Gertrude Cook* a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that *Jay Jones*
 personally known to me to be the *Asst. Executive Director* President of *Will Feed Organization*
 a _____ corporation, and *Tonnie Johnson*, personally known to me to be the
 _____ Secretary of said corporation, and personally known to me to be the same persons whose
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that
 as such *Asst Executive Director* and _____ Secretary, they signed and
 delivered the said instrument and ~~acknowledged the contents of said instrument to be true and correct~~ thereunto, pursuant to
 authority, given by the Board of *Directors* of said corporation as their free and voluntary
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this *28* *Feb* 19*95*.

Gertrude Cook
 Notary Public

Commission expires _____



Box _____

SPECIAL WARRANTY DEED

Corporation to Individual

TO _____

TO

ADDRESS OF PROPERTY:



MAIL TO

MAIL TO: *Jma Anagar*
1016 W. Arnie
Chicago, IL 60628

GEORGE E. COLE®
LEGAL FORMS

20250000

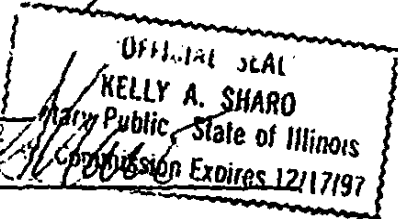
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STATEMENT BY GRANTOR AND GRANTEE 5 6

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 2/28, 1995 Signature: [Signature]
Grantor or Agent

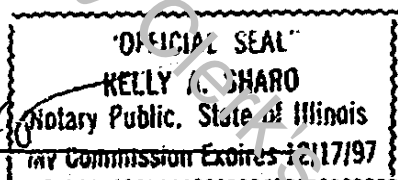
Subscribed and sworn to before me by the said Agent this 1st day of March 1995.
Notary Public [Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 2/28, 1995 Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said Agent this 1st day of March 1995.
Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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Property of Cook County Clerk's Office

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FILED: MAR 10 1995
COOK COUNTY TREASURER

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HLF
51627

MAPPING SYSTEM
Change of Information Form

SPECIAL NOTE:
- If a TRUST number is included, it must be put with the NAME, there are spaces between the name and number.
- If you don't have a trust number for your full name, just your last name will be sufficient.
- Property Index (PI) is given must be included on every form.

Scannable document - read the following guide
1. Changes must be kept within the space limitations shown.
2. Do NOT use punctuation.
3. Put in CAPITAL letters with black pen only.
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

PIN NUMBER:	25-09-202-012-0000
NAME/TRUST#:	WILLIAM FED COMMUNITY OR
MAILING ADDRESS:	6401 S SANGAMON
CITY:	CHICAGO STATE: IL
ZIP CODE:	60609
PROPERTY ADDRESS:	9521 S PRINCETON
CITY:	CHICAGO STATE: IL
ZIP CODE:	60628

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