## UNOFFICIAL COPY

## **RELEASE DEED**

. 0	PEPT-01 RECORDING \$23.50
. T	#0008 TRAN 8812 03/10/95 15#32#00
•	\$5859 \$ RB *-95-164200
•	COOK COUNTY RECORDER
RECORDER'S SI	CAMP
FOR THE PROTECTION OF THE OWNER	R, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF	
OFFICE THE MORIGAGE OR DEED OF TRU	
Know All Men by These Presents, that COLE TAYLOR BANK	K
THE CHIEF THE THE TOTAL BUILDING IN A	Olivian allou as one commit and co.
other good and valuable considerations, the except whereof is hereby conference, and quit claim, unto  CHARLES OBRZIT AND KATHLEEN OBRZUT, HI  County of and State of all the right,	essed do hereby remise convey,
release, and quit claim, unto CHARLES OBRETT FAD RATHLEEN OBREUT, H	of the
County of and State of all the right,	title, interest, claim, or demand
whatsoever may have acquired in, through, or by a certain MORTO	CAGE Deed Dearing date the
21ST day of FEBRUARY A.D. 1992 and recorded in the Recounty, in the State of ILLINOIS in Book of	page as Document
No. 92-173578 to the premises therein described as follows, to-	-wit:
THE SOUTH 30 FEET OF LOT 1 IN BLOCK 7 IN FREDERICK 4. BARTI SUBDIVISION OF THE EAST } OF THE SOUTHWEST } OF SETION 13	LETT'S 63RD STREET
33 FEET THEREOF) ALSO NORTH 175.71 FEET OF THAT PART OF TA	E WEST ) OF SAID
SOUTHWEST & LYING WEST OF THE EAST 133 FEET THEREOF ALL IN	TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COL	UNITY, IL.
	95.16.1200
	95 <b>1</b> 64200
	CALA
	lated in the
of <u>CHICAGO</u> in the County of <u>COOK</u> in the State of <u>ILL</u>	INOIS together with all the
appurtenances and privileges thereunto belonging or appertaining.	
Permanent Index Number: 19-15-313-039 Property Address: 6010 S. KENNETH	
Witness MY hand and seal this 27TH day of FEBRUA	ARY A.D. 19 95
trang and som this day of	4 4 4
This instrument prepared by: Catheren	eh Collin (SEAL)
CATHERIN	NE M. COLLAR, AVP (SEAL)
Mail To: COLE TAYLOR BANK	

## UNOFFICIAL COPY

	Olv				
State of	ILLINOIS	<del></del>			
County of	COOK	} ss }			
<b>I</b> , j	JORLIE W. DICH		in and for the s	aid County, in the	State eforecaid
DO HEREB	OELLE M. RICH Y CERTIFY that	CATHERINE M. C	COLLAR, AVP	-	
personally kn Instrument, a	nown to me to be the appeared before me the	e same person <u>AS</u> his day in person, an	whose name IS ad acknowledged that he or the uses and purpose	he signed, sealed a	and delivered the
<b>Given</b> under			TH day of EBBRU	A.D.	19 <u>95</u>
	DOO NA	Notary Pu	le h Ku-		
	000	7.00			
	17/2				
		0,5	" OFFICIAL DE	m	
		C	JOELLE M. RIC NOTARY PLENC STATE UP ILL AY COMMISSION FROM	u	<b>5</b>
			TO SUMMISSION EXPIRED 2/	/18/96 }	246 1200
		(			2 4
			OUNT C		ţ
			9		
			()		
			Cy	7	
				\sigma_0	
				450	
				7 ( )	j