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BOX 333-CL

DEPT-01 RECORDING
14012 TRAM 2775 03/10/95 15:11:00 M
#6230 * JH #1-95-165105
COOK COUNTY RECORDER

REC'D LORING
GEORGE E. COLE

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MFC FIRST NATIONAL BANK,
1205 LUDINGTON STREET, ESCANABA, MI 49829

of the County of DELAWARE and State of MICHIGAN for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD LINK AND KAROL KADECHKA,
1911 WEST DIVISION, CHICAGO, IL 60622 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94433914, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN CRAM'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 OF SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4 AND 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Intention to release the premises described in this instrument from the mortgage and the notes secured by the same, and to cancel the same, and to release the premises described in this instrument from the mortgage and the notes secured by the same, and to release the premises described in this instrument from the mortgage and the notes secured by the same, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-401-006
Address(es) of premises: 1911 WEST DIVISION, CHICAGO, IL 60622

Witness _____ hand and seal, this 6TH day of MARCH, 1995

COOK COUNTY CLERK _____ (SEAL)
JUANNE M. BICHLER
SHARO A. MILLER _____ (SEAL)

14-296864

2/26/95

95165105

14-398 PPH

RELEASE DEED
By Corporation

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ADDRESS OF PROPERTY:
1911 West Division
Chicago IL 60602

BOX 333-671

MAIL TO: DONALD LINK
1911 W. DIVISION ST.
Chicago IL 60602

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires AUGUST 21, 1996

GIVEN under my hand and seal this 6TH day of MARCH 19 95
NOTARY PUBLIC
Linda L. Wicklund

I, LINDA L. WICKLUND, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
JEANNE M. BICHLER, President of NFG FIRST NATIONAL BANK, personally known to me to be the VICE President of
NATIONAL BANKING corporation, and SHARO A. MILLER, personally known to me to be the REAL ESTATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and REAL ESTATE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF MICHIGAN }
COUNTY OF DELTA }
SS: }

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