## **UNOFFICIAL COPY**

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PARTIAL

## RELEASE DEED

LOAN NO.

Know all Men by these Presents, that LA SALLE CRAGIN BANK FSB, a federal savings bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto:

PIRST NATIONAL BANK OF NVERGREEN PARK. U/T #11337 DATED 07/19/90

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain Mortgage, Security Agreement and Financing Statement dated JANUARY 17, 1995 and recorded in the Recorder's Office of COOK County, Illinois, on JANUARY 1997, 1995 as Document No. 9504433\*9 and a certain Lease and Rent Assignment dated JANUARY 17, 1995 recorded in the Recorder's Office of COOK County, Illinois on JANUARY 19, 1995 as Document No. 95044340 to the premises therein described as follows, to wit:

DEPT-01 RECORDING \$27.50
T\$0001 YRAN 7320 03/10/95 14:23:00
\$3104 \$ AH \$-95-165148
COOK COUNTY RECORDER

THE SOUTH 28 PERT OF LOT 16 AND ALL OF LOT 17 AND ATE MORTH 22 PERT OF LOT 18 (EXCEPT THE EAST 7 PERT OF SAID PREMISES TAKEN FOR STREAT) IN BLOCK 7 IN BURNA PARK, A SUBDIVISION OF SECTION 17, TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

4048-58 M. SHERIDAN, CHICAGO, IL 60613

PERHANENT INDEX

#14-17-404-043

1st AMERICAN TITLE Order # CC 21689 v.

IN WITNESS HEPPOF, LA SALLE CRAGIN BANK PSB, has caused its corporate well to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Secretary this 3RD day of MARCE, 1995.

BA: \_\_\_\_

Vice President

Attent:

Assistant Secretary

95165148

orssie

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## **UNOFFICIAL COPY** 9 5 1 6 5 1 4 8

Loan No.

STATE OF ILLINOIS ; COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HERBBY CERTIFY (B)T ROBERT G. SANTANGELO, Vice President of LA SALLE CRAGIN BANK PSB and LORI GRAY Ascritant Secretary of said Bank, personally known to me and to be the same persons whose comes are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and notarial heal this 6 day of March, 1995.

Leve M. Kananalii

Leona M. Krasinski MOTARY PUBLIC, STATE OF ILLINOIS (v) comission Expires 10/21/95

MAIL TO:

JERRY JAKUBCO 2224 IRVING PARK RD. CHICAGO, IL. 60618

This instrument was prepared and drafted by: (

> POBERT G. BANT MOSTO VICE-PRESIDENT

La Salle Cragin Bank 759 425 W. Devon Ave. Park Ridge, Il. 60068

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