

# UNOFFICIAL COPY

95166453

SATISFACTION OR RELEASE  
OF MECHANIC LIEN

STATE OF ILLINOIS  
COUNTY OF COOK

ss

. DEPT-02 FILING \$15.50  
. T00000 TRAN 1066 03/13/95 15:02:00  
. 45807 # CJ # -95-166453  
. COOK COUNTY RECORDER

First American Title Order # 077789

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CONTRACTORS MATERIAL, INC. does hereby acknowledge satisfaction or release of the claim against BANNER CONSTRUCTION Environ Group Inc. Alan Shifman for Six Hundred Fifty-seven and 24/100ths (\$657.24) Dollars, on the following described property, to wit:

1111 W. Drummond, Chicago, Illinois:

A/K/A Lot 5 & and the North 72.25 feet of Lot 4 in Lill's Subdivision of Block 2 of Lill & Diversey's Subdivision Outlots 11 & 12 of Canal Trustees Subdivision in the West 1/2 of the Southeast 1/4 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.

A/K/A 14-29-409-048;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 95129567.

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 8, 1995.

CONTRACTORS MATERIAL, INC.

BY: [Signature]  
President

PREPARED BY:  
CONTRACTORS MATERIAL, INC.  
2250 N. Rand  
Palatine, IL 60074

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

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Page 100/100

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## VERIFICATION

STATE OF ILLINOIS

COUNTY OF COOK }

The affiant, Andrew Stys, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
President

Subscribed and sworn to  
before me this March 9, 1995

  
\_\_\_\_\_  
Notary Public's signature

CONTRACTORS MATERIAL, INC.  
2250 N. RAND ROAD  
PALATINE, IL 60074

Upon recording mail to  
Ken Blankman  
806 N. Fair Oaks  
Oak Park, IL 60302



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