PREPARED BY:

DEBRA A. TUMA 450 SPCFARD DRIVE-SUITE 18 ELGIN, ILLINOIS 60123

95166464

AND WHEN RECORDED MAIL TO:

LINCOLN MORTGAGE CORPORATION 450 SHEPARD, STE. 18 ELGIN, IL 60123 DEPT-01 RECORDING \$23.50 . T\$0000 TRAH 1046 03/13/95 15:04:00 . \$5818 \$ C: J ★--955-146444 . COOK COUNTY RECORDER

- Space above this link for recorder's use -

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY

315 B. EISENHOWERK STE. 12 ANN ARBOR, MI 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10

1995 , executed by MARY E. PARE, SINGLE, NEVER MARRIED

#### to LINCOLN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
450 SHEPARD, STE. 18
ELGIN, IL 60123

(א)ט עשונ ן

and whose principal place of business is

95166463

and recorded in Book/Volume No.

, COOK

, as Document No. County Records, State of

THE STATE OF ILLINOIS

described hereinafter as follows:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 3 IN M. E. MALKIN AND SON'S FIRST ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE WEST //2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95165161

24-08-112-043

Comments of the Comment of the Comme

2350

# **UNOFFICIAL COPY**

THE REAL PROPERTY.

Property of Coot County Clert's Office

1.00 - 42.0

451-15th

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# **UNOFFICIAL COPY**

Commonly known as: 9606 S. MOODY

OAK LAWN, IL 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

	LINCOLN MORTGAGE CORPORATION
	BY: GLEN TUNA, JR
	Como A Sevie
	BY: PAMELA A. TUMA ITS: ASSISTANT SECRETARY
Ox	WITNESS:
DOOP OF COOP	
STATE OF ILLINOIS COUNTY OF KANE	
	o undersigned, a Notary Fuelic in and for said County and State,
(Date of Execution) personnilly appeared GLEN TUMA; JR.	4
known to me to be the PRESIDENT known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
Notary Public Debu Llumer	County,
My Commission Expires  OFFICIAL S  DEBRA TU  NOTARY PUBLIC. STATE  My Commission Expires	EAL JMA E OF ILLINOIS

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



