

85166702

DEPT-01 RECORDING 023.50  
T00014 TRAN 4765 03/13/95 13:44:00  
05410 \* JW \* -95-166702  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, MERIDIAN MORTGAGE CORPORATION TWO DEVON SQUARE 744 WEST LANCASTER AVENUE WAYNE, PA 19087 a corporation organized and existing under the laws of the State of PA referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12/03/93 made and executed by

MICHAEL J CLINE STEPHANIE CLINE

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*170,000.00 covering premises situate

2381 E. WALDEN LANE ARLINGTON H COOK IL 60004

P I N # 03-16-408 052 and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE Doc # 03-027501

Recorded 12-15-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JULY 08, 19 94 MERIDIAN MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: Kathleen M. Davids, VICE PRESIDENT  
Angelina M. Calvo, ASSISTANT SECRETARY

STATE OF PENNSYLVANIA;) ) SS COUNTY OF MONTGOMERY

85166702

Be It Remembered That On This 8TH day of JULY, 19 94

before me, the undersigned authority, personally appeared KATHLEEN M. DAVIDS who is the VICE PRESIDENT and ANGELINA M. CALVO who is the ASSISTANT SECRETARY of MERIDIAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

NOTARIAL SEAL BRENDA C SEELEY, Notary Public Troydellin Twp., Chester County My Commission Expires Sept. 15, 1997

Brenda Seeley Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



2350

UNOFFICIAL COPY

11/16/17

Property of Cook County Clerk's Office

PREPARED BY:  
SALLY A. DAVIS 500 E. Ogden Ste 103  
NAPERVILLE, IL 60563

**UNOFFICIAL COPY**

RECORD ~~XXXXXXXXXXXX~~

PREFERRED MORTGAGE ASSOCIATES, LTD.  
500 EAST OGDEN-SUITE 103  
NAPERVILLE, ILLINOIS 60563

03027501

K50  
H1099  
1-94

*Handwritten signature and initials*

(Space Above This Line For Recording Data)

**MORTGAGE**

2985695

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 3, 1993**. The mortgagor is  
**MICHAEL J. CLINE  
AND STEPHANIE CLINE, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to  
**PREFERRED MORTGAGE ASSOCIATES, LTD.**

03027501

which is organized and existing under the laws of **THE STATE OF ILLINOIS**  
address is **3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515**  
**ONE HUNDRED SEVENTY THOUSAND  
AND 00/100**

(Lender). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **170,000.00** )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2009**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**LOT 54 IN LAKE ARLINGTON TOWNE UNIT 4, BEING A SUBDIVISION IN THE  
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE  
PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322995, IN COOK  
COUNTY, ILLINOIS.**

03-16-408-002

3350  
DEPT-91 RECORDING \$33.50  
131111 TRAM 3920 12/15/93 11:43:00  
99332 9 #-013-027501  
COOK COUNTY RECORDER

which has the address of **2381 EAST WALDEN LANE, ARLINGTON HEIGHTS**  
Illinois **60004** Zip Code ("Property Address");

Street, City

11/16/702

UNOFFICIAL COPY

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