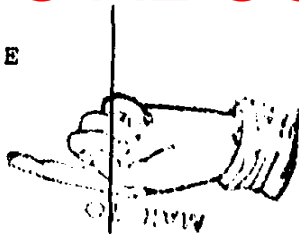


# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
PREMIER FINANCIAL GROUP, INC.  
1800 112TH AVENUE NE, SUITE 260E  
BELLEVUE, WASHINGTON 98004

ATTN: QUALITY CONTROL

Loan Number: 9502102  
Servicing Number:



95166781

[Space Above This Line For Recording Date]

## Assignment of Mortgage

DEPT-01 RECORDING 923.50  
0014 TRAN 4769 03/13/95 15:13:00  
15494 JH # -95-166781  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AAMES CAPITAL CORPORATION  
all beneficial interest under that certain Mortgage dated MARCH 3, 1995  
JOHN HOWARD AND MARTHA HOWARD, JOINT TENANCY

executed by

95166780

Mortgagor

and recorded as Instrument No. \_\_\_\_\_ concurrently herewith on \_\_\_\_\_ in book \_\_\_\_\_  
of Official Records in the County Recorder's office of COOK County,

describing land therein as  
THE EAST 40 FEET OF LOT 89 IN PRAIRIE AVENUE ADDITION TO AUSTIN AND THE  
SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5921 WEST WASHINGTON STREET, CHICAGO, ILLINOIS 60644

Assessor's Parcel #: 1608419002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

By: \_\_\_\_\_

By: PREMIER FINANCIAL GROUP, INC.

Name: \_\_\_\_\_

Name: *Sherry Isaac*

Title: \_\_\_\_\_

Title: SHERRI ISAAC ASSISTANT SECRETARY

Witness \_\_\_\_\_

Witness *Rhonda J. Minter*

STATE OF WASHINGTON

COUNTY OF KING SS

On MARCH 1995 before me,

RHONDA J. MINTER

personally appeared

SHERRI ISAAC

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature *Rhonda J. Minter*

RHONDA J. MINTER

Name (Typed or Printed)  
Notary Public in for said State

My commission expires: 12/29/97

95166781

(This area for Corporate Seal)

(This area for official notarial seal)

*2350*

EC 149378  
10 N. LaSalle St. Suite 402  
Chicago, IL 60610

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12/15/2011

Property of Cook County Clerk's Office

12/15/2011