12782652 11 / 18 / 94

FFICIAL CO

RELEASE DEED

MAIL TO:	(2)
RODERICK W JENKINS	
10040 S LAPAYETTE AVE	
CHICAGO, IL 60628	
NAME & ADDRESS OF TA	AXPAYER:
RODERICK W JENKINS	

10040 S LAFAYETTE AVE

CHICAGO, IL 60628

DEPT-01 RECORDING Teo014 TRAN 4769 03/13/95 15:17:00 W-95-166797 45510 4 JW #-95. COOK COUNTY RECORDER

Know All Men by theme Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of ___CAMDEN_ and State of NEW JERSEY for and in consideration of one dellar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim with: RODERICK W JENKINS and State of ILLINOIS all right, title interest, claim of the County of COOK or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date , and recorded in the Recorder's Office of COOK _ County, in the State of , as Document No. 93837363 ____, to the premises therein described, ILLINOIS

, Sinto of <u>ILLINOIS</u>

LOT 14 IN BLOCK 2 IN SECOND COTTAGE ADDITION TO ROSELAND, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL The Clark's MERIDIAN. IN COOK COUNTY, ILLINOIS.

TAX ID 25 09 414 034

situated in the County of COOK

together with all the appurtenances and priviligos thereunto belonging or appertaining.

WITNESS our hands and soal this day __Pobruary 03, 1995

, as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE COUNTY RECORDER IN WHOSE OFFICE MORTGAGE OR OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC

STANT VICE PRESIDEN'I

ASSISTANT SECRETARY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

County of ST. LOUIS) WH			11 / 18 / 94
I, the undersigned, a Notary Publi- JOHN ASKEW ASSISTANT VICE PRI	-	y, In the State aforesa ICINA TOURVILLE AS		
personally known to me to be the appeared before me this day in per the said instrument as their free an	rkon, and acknowl <mark>odgod</mark>	that they signed, soal	ed and delivered	rument,
including the release and waiver of Given under my hand and notar	_			1
		SHEILA PANI	H YUUL	, Notary Public
My commission expires on		, 19	, 	(trointy) librits
%				
C/X		i		
SMEILA PANUS, NOTAR PA	inhic B County	J		
HY COMMISSION EXPIRES APRIL	W. Tork			
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Property or Coot County Clerk's Office