

CONSULT YOUR ATTORNEY BEFORE SIGNING THIS INSTRUMENT. THIS INSTRUMENT SHOULD BE USED BY LAWYERS OR

KNOW THAT CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD
KELMSFORD, NEW YORK 10523

*[Signature]**00166808*

, assignor.

DEPT-01 RECORDING \$22.50
T80016 TRAN 4771 03/13/95 15124100
83522 1 JEW *-9% - 166808
COOK COUNTY RECORDER

In consideration of ONE DOLLAR AND 00/100 (\$1.00)-----

dollars,

held by

NATIONSCREDIT MORTGAGE
2807 PARHAM ROAD, SUITE 309
RICHMOND, VA 23294

BENEFIT OF 3.125%
SUSPENDED UNTIL 2011 10%
INTEREST ONLY

, assignee.

hereby assigns unto the assignee, NationCredit Mortgage

Mortgage dated the 26TH day of SEPTEMBER , 1994, made by LONZELL BOYDEN
AND ANNIE BOYDEN
to CITYSCAPE MORTGAGE CORP.

in the principal sum of \$ 25,000.00 and recorded on the 28 day of October 1994,
in (Liber) (Record Liber) (Recd) 94922824 of Section (of Mortgages), page , In the office
of the Clerk of the County of COOK covering premises

8214 SOUTH ANTHONY, CHICAGO, ILLINOIS 60617

PIN: 20-36-121-006

Lots 6 & 7 (except the Southernly 17 1/2 Ft. thereof) in Block 4 in Stony Island Park, a subdivision of that part of the Northwest 1/4 of section 36, Township 38 North, Range 14, East of the Third Principal Meridian, lying Southwest of the center of Anthony Ave., in Cook County, Illinois.

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REA PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

00166808

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 26TH day of SEPTEMBER , 1994.

IN PRESENCE OF:

CITYSCAPE MORTGAGE CORP.

Samuel W. Tripsas
SAMUEL W. TRIPSAS

BY: *Robert Grosser*
ROBERT GROSSER, PRESIDENT

13/10

UNOFFICIAL COPY

OF RECORDING USE

219 N.Y.

NATIONALSCREEN MORTGAGE
2807 PARHAM ROAD, SUITE 309
RICHMOND, VA 23236

3303 FAIRMAN ROAD, SUITE 703
NEW YORK, NY 10017
MAIL TO:
RECORDED AT REQUEST OF THE TITLE GUARANTEE COMPANY

ATLON COMPANY



RECORDED AT REQUEST OF THE TITLE GUARANTEE COMPANY
NATIONALSCREEN MORTGAGE

CITYSCAPE MORTGAGE CORP.
COUNTY OF TOWN COOK COUNTY
SECTION
BLOCK
LOT

TO

CITYSCAPE MORTGAGE CORP.

TITLE NO.

STATEMENT OF MORTGAGE

On the 26th day of SEPTEMBER 1994, before me personally came ROBERT GROSSER 1994, before me personally came to be the individual described in and who is me known to be the individual described in and who executed the foregoing instrument, and acknowledged that to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that to me known to be the individual described in and who executed the same.

On the 26th day of SEPTEMBER 1994, before me personally came ROBERT GROSSER 1994, before me personally came to be the individual described in and who is me known to be the individual described in and who executed the foregoing instrument, and acknowledged that to me known to be the individual described in and who executed the same.

On the 26th day of SEPTEMBER 1994, before me personally came ROBERT GROSSER 1994, before me personally came to be the individual described in and who is me known to be the individual described in and who executed the foregoing instrument, and acknowledged that to me known to be the individual described in and who executed the same.

95166808