

CONSULT YOUR ATTORNEY BEFORE SIGNING THIS INSTRUMENT. THIS DOCUMENT SHOULD BE HONOURED BY LAWYERS.

**KNOW THAT** CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NEW YORK 10523

95166811

, assignor,  
 DEPT-01 RECORDING \$23.50  
 T80014 TRAY 4771 03/13/95 15124100  
 6522% S .2W = 25% - 15124100  
 COOK COUNTY RECORDER

In consideration of ONE DOLLAR AND 00/100 (\$1.00)----- dollars

paid by

NATIONSCREDIT MORTGAGE  
2807 PARHAM ROAD, SUITE 309  
RICHMOND, VA 23294

hereby assigns unto the assignee,

Mortgage dated the 20th day of OCTOBER , 1994, made by JOEL MIKELL,  
AND GLORIA A. MIKELL,  
to CITYSCAPE MORTGAGE CORP.

in the principal sum of \$ 60,800.00 and recorded on the 20 day of November 1994  
in (Liber) (Record Liber) (Reel 94898147 of Section (of Mortgages), page , In the office  
of the Clark of the County of COOK covering premises

8223 SOUTH KIMBARK AVENUE, CHICAGO, ILLINOIS 60619

The south 10 feet of lot 7 and the North 25 feet of lot 8 in E.B. Shogren and  
Company's second addition to Aterton Park being a resubdivision of lots 1 to  
46 inclusive in block 7 in pierce's park a subdivision of the southwest  $\frac{1}{2}$  of  
the northeast  $\frac{1}{4}$  of section 35 township 38 North range 14 east of the third  
principal meridian in cook county, illinois

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS  
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT  
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

Tax ID 20-35-226-006

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and  
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the  
successors, legal representatives and assigns of the assignee forever.

95166811

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the  
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 7th  
OCTOBER , 1994.

IN PRESENCE OF:

CITYSCAPE MORTGAGE CORP.

*Samuel W. Tripsas*  
SAMUEL W. TRIPSAS

BY: *Robert Grosser*  
ROBERT GROSSER, PRESIDENT

23/52  
23/53

# UNOFFICIAL COPY

2 DEPARTMENT

**NATIONAL CREDIT MORTGAGE  
2807 FAIRHAM ROAD, SUITE 309  
RICHMOND, VA 23294**

**RECEIVED AT REQUEST OF THE TRINIDAD AND TOBAGO COMPANY**

COUNTY OF IOWA COOK COUNTY  
LOT  
BLOCK  
SECTION

CITYSCAPE MORTGAGE CORP.

01

1872, 103, 10, 100, 100

TITLE NO.

in and which occurred in the interrogating instrument; that he knows the seal of said corporation instrument; that the seal described in said who executed the foregoing instrument; to be the same at the same time subscribed by said witness.

On the day of the ~~persecution~~ came the ~~abstaining~~ storm, did deposit and say that he resides at No. 19, before me whom I am personally acquainted, who, being by me duly informed, is to the foregoing instrument, with the ~~abstaining~~ storm, did deposit and say that he resides at No.

STATE OF NEW YORK, COUNTY OF WESTCHESTER

19516811

to me known to be the individual described in and who executed the foregoing instrument, and acknowledge that to me known to be the individual described in and who executed the foregoing instrument, and acknowledge that

On the day of 19 . before me personally came PEREGRINITY GARDNER JR.  
of STREET OF NEW YORK, COUNTY OF  
ATT , before me