UNOFFICIAL COPY

LOAN NUMBER 221420565 P/O 02-17-95

SATISFACTION OF MORTGAGE

95166001

DEPT-01 RECORDING

407 00

T#0011 TRAN 6131 03/13/95 09148:00

45875 | RV #-95-166001

COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY FRANK J. VERA AND ALICE VERA, HIS WIFE, TO GMAC MORTGAGE CORPORATION OF PA, on the 5th day of April, 1994, and recorded as Document No. 94326(02, of the records of COOK County in the State of ILLINOIS on the 12th day of April, 1994, has been full, peld and satisfied, and such mortgage is hereby declared fully paid, satisfied and pleased.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA have necently signed their names and hereunto affixed the Seal of said corporation in the City of Waterloo, State of Iowa, on March 2, 1995.

3/48 3/48

GMAC MORTGAGE COMPURATION OF PA

By: Linda L. Hunstad, Assistant Vice President

By: Christina G. Ward, Assistant Secretary

STATE OF IOWA

98

COUNTY OF BLACK HAWK)

On March 2, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Linda L. Hunstad and Christina G. Ward to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said Instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notacial Seal the day and

year last written.

Tami Keune

Line

Notary Public in and for said County and State

My Commission expires: 02-14-97

BOX 97

THE PARTY OF THE P

2300

95166001

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 8 (EXCEPT THE EAST 12 1/2 FEET THEREOF) AND THE EAST 10 FEET OF LOT 9 IN HYMAN AND PETER'S SUBDIVISION OF BLOCK 60 IN DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO. 17-19-321-044 VOL 596 PROPERTY ADDRESS: 2019 WEST 21ST ST

WHEN RECORDED SEND TO:

FRANK & ALICE VERA 2018 WEST ETST STREET CHICAGO IL 60608

ian/ZOOILPA ZOILPADA

Openin of Cook County Clerk's Office Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704