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MAIL TO:

Advantage Bank P.O. Box 728 Kenosha WI 53141 1610129776

95166009

7606 HEMLOCK ORLAND PARK IL 60452 PIN # 27-13-115-002-0000

| | 0000 | - | RECORDER | · · · · · · · · · · · · · · · · · · · |
|--|---|--|---|--|
| Know All Men b | y These Presents, 1 | That ADVANTAGE | BANK, F.S.B. | |
| of the County of Kenosha and | State of Wisconsin for and | d in consideration of one | dollar, and for other g | ood and |
| valuable consideration, the re | celpt whereof is hereby co | nfessed, do hereby remi | se, convey, release an | d quit-claim unto |
| HERITAGE BREMEN BANK | AS TRUSTEE U/T/A D/ | ATED SEPT. 9. 1988 | AND KNOWN AS | |
| TRUST NO. 88-3431 | | | | <u></u> |
| of the County of <u>CCCK</u> whatspever they may have ac April A | | certain MORTGAGE | deed, bearing date the | e <u>26th</u> day of |
| the State of Illinois, as Docum | ant No. 93351637 | , and a certain Assignm | ent of Rents dated the | day of |
| ,19 | / X | | | |
| ln book, | of records, | on page | , as Document No. | |
| to the premises therein descri | | " | | |
| LOT 45 IN SILVER LAKE G | ARDENS UNIT NO. 3, E | BEING A SUBDIVISION | OF PART OF THE | |
| MORTH 1/2 OF SECTION 1 | 3, TOWNSHIP 35 NORT | TH, RANGE 12 EAST | | |
| PRINCIPAL MERIDIAN IN C | OOK COUNTY, ILLINOI | D. / | A 1 | |
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| The same of the sa | Tinley | ADVES | 21 God | HUE 868 |
| altuated in the CITY | Tinley | A CH A COH Kin the County or | 71 604 | 77 8 |
| altuated in the <u>CITY</u> Ogether with all appurtenance | TINley | ANK 3 | 71 GO4 | 77 1 the State of Illino |
| | of ORIAND PARK as and privileges thereunto | ANK 3 | COOK IT ON IT OF THE PROPERTY | 77 The State of Illino red by said trust RG |
| ogether with all appurtenance and have been paid, cancelle | of ORLAND PARIS and privileges thereunto | in the County or belonging or appertain | ng. A' the notes security. DEPT-01 RECORDS: THOUGHT TRAN 613 | the State of Illinored by said trust |
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| ogether with all appurtenance sed have been paid, cancelle Witness their hands a. A.D. 19 95 | of ORLAND PARK as and privileges thereunto ad and surrendered. and seal, this 1. the undersigned a Notari CERTIFY, that Robert Hane above named corporation, its the foregoing instrument. | In the County of belonging or appertaining belonging or appertaining 28th day of February Robert Hangbuth, Ass't Vice President appropriately known to me to the appeared before me this discounts appeared before | COOK III INC. A' the notes securing. DE/Y-01 RECORDINATE OF TRAN 613 MARY \$5853 COUNTY COOK | n the State of Illinored by said trust G 1 03/13/95 09: M-95-16: RECORDER (Sea |
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Prepared by: Robert J. Muth ILBAT (91)

Linda M. Tsit Commission Expires 08/30/98

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