NOFFICIAL COPY

HUD CASE NO:

THIS INDENTURE WITNESSESTH: that ... HENRY G. CISNEROS Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1,00) in hand paid and other good and valuable consideration conveys

DEPT-01 RECORDING

125.50

T40011 TRAN 6132 03/13/95 10:55:00

♦5944 ♦ RV #-95-166068

COUR COUNTY RECORDER

95166068

LAYANA CARTER TOULOUMIS

and warrants to:

AND TOAN RUSU

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; plso SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Debra F. Robinson

Director, Single Family Division

Chicago Midwest Office

STATE OF ILLINOIS)SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State sforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be one duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 1/(8/95), by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

SEAL Given under my hand and Notarday Appl THE PERLINDIS S

" ... LXFIRES 10/14/98

LORAL DORCE LINCOPY

UNIT NUMBER 809J IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 7, AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF): LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF): LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS! MITCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25382049 AND REGISTERED AS DOCUMENT NUMBER LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE FOREMENTIONED DECLARATION OF CONDOMINIUM.

Commonly known as: 1560 NORTH SANDBURG TERRACE #809J CHICAGO, Permanent Tax No: 17-04-207-087-1325

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Date

Signed

This Deed prepared by:

PETER ALEXANDER
ATEGORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Luyana Cunter

904 w Lakeside 13

Chicago, 11 60640

Tax Bill to:

Gog w Lakeside #3 Chicago, Il 60640



UNOMFINIS SETEMOPY

Change of Information

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