

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL, (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or relying upon this form.
All warranties, including merchantability and fitness, are excluded.

63A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50
T00011 TRAN 6132 03/13/95 10157100
65959 + RV # - 95 - 166083
COOK COUNTY RECORDER

95166083

Above Space For Recorder's Use Only

ATTORNEYS TITLE GUARANTY FUND, INC.

KNOW ALL MEN BY THESE PRESENTS, That John Smith, Jr. and Joyce V. Smith, as Joint Tenants with right of survivorship, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wallace P. Wood, Divorced and Not Since Remarried and Merrilee Ramsay, Divorced and Not Since Remarried heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 30th day of October, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92818285, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

COMMENCING FOURTEEN AND FOUR FIFTHS (14-4/5ths) RODS WEST OF THE SOUTH EAST CORNER OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE NORTH, PARALLEL WITH EAST LINE OF SAID SOUTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) TEN (10) RODS; THENCE WEST FOUR (4) RODS; THENCE SOUTH TEN (10) RODS AND THENCE EAST FOUR (4) RODS TO THE PLACE OF BEGINNING.

PIN# 02-14-328-010

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ hand S _____ and seal S _____, this 28 day of February 19 95.

John Smith, Jr. (SEAL)
John Smith, Jr.

Joyce V. Smith (SEAL)
Joyce V. Smith

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This instrument was prepared by Gregory A. MacDonald 733 Lee St., Des Plaines, Il 60016 (NAME AND ADDRESS)

95166083

RELEASE DEED

MAIL TO

ADDRESS OF PROPERTY:

129 E. Palatine Road

Palatine, IL 60067

UNOFFICIAL COPY

MAIL TO

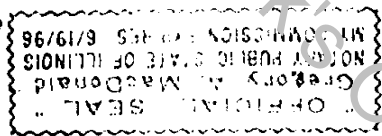
*McI Donald & McI Donald
733 LOC STREET SUITE 100
Evanston, IL 60201*

GEORGE E. COLE
LEGAL FORMS

STATE OF ILLINOIS)
 COUNTY OF COOK)
 SS.)
 I, GREGORY A. MACDONALD
 a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Smith,
and Joyce V. Smith
 _____, personally known to me to be the same person whose names are sub-
 scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he X as
 such they signed, sealed and delivered the said instrument as their free and voluntary
 act, for the uses and purposes therein set forth.
 Given under my hand and official seal this 28 day of January 1995

 Notary Public

 Commission expires 6-13-96



Property of Cook County Clerk's Office

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