

UNOFFICIAL COPY

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Christine D Lender
357 Ascot Lane
Streamwood IL 60107

95166215

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 6142 03/13/95 14:53:00
. #6101 + RV #-95-166215
. COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE



KNOW ALL MEN BY THESE PRESENTS,
That Guaranty Bank, SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Christine D Lender & Donna C Fox heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the November 30, 1993 and recorded in the Recorder's Office of Cook County, State of Illinois in _____ of Doc#03027519, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No: 06-15-408-095

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 03-01-95.

Guaranty Bank, SSB

Armando Castillo, Vice-President

State of Wisconsin) ss.
County of Milwaukee) ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 03-01-95.



Martin S. Hersh
My commission expires 7-16-95

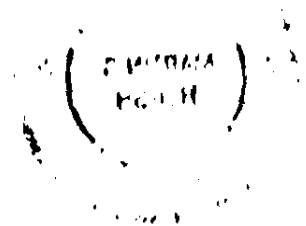
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50
23.50

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2011 11 10 10:00

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RECEIVED IN BAD CONDITION

LOT 27C IN THE COMMONS OF SURREY WOODS BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NO. 86544179, IN COOK COUNTY, ILLINOIS

95166215

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