

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)**

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95166311

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

• DEPT-01 RECORDING \$27.50  
• T00000 TRAN 1D62 D3/13/95 10:32:00  
• 05664 C J -95- 166311  
• COOK COUNTY RECORDER

**Above Space For Recorder's Use Only**

**KNOW ALL MEN BY THESE PRESENTS,** That Harris Bank Palatine, N.A.

(f/k/a Suburban National Bank of Palatine)

of the County of ~~McCook~~<sup>McCook</sup> and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of all the notes Assignment of Rents thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ~~as~~ hereby

**REMISE, RELEASE, CONVEY, and QUIT CLAIM unto . Kenneth W. Ruskin,**  
**(NAME AND ADDRESS)**

Divorced and not since Remarried

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he . . . . may have acquired in, through or by a certain Mortgage and, bearing date the 24th day of June . . . . , 1994, and recorded in the Recorder's Office of . . . . Cook . . . . County, in the State of Illinois, in book N/A . . . . of records, on page N/A . . . . , as document No. 94673494 . . . . to the premises therein described as follows, situated in the County of Cook . . . . , State of Illinois.

Parcel 1: Unit 9-3 in Bright Ridge Condominium as delineated on a Survey of the following described Real Estate: Certain Lots in Bright Ridge Subdivision in the Southwest 1/4 of the Northwest 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 85071143 together with its undivided percentage interest in the common elements in Cook County, Illinois. Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as created by Declaration of Condominium Recorded June 21, 1985 as Document 85071143.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate (Index Number(s)): 07-23-102-014-1023

**Address(es) of premises:** 73 Bright Ridge, Unit 9-3, Schaumburg, IL 60194

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_ 19\_\_\_\_

Philip Cosmopolitan, Amherst Vice President (BAL)

*Jerry Blanke* (SEAL)  
Jerry Blanke, Loan Operations Officer

*Sergeant Major, Team Operations Officer*

This instrument was prepared by Vivian C. Drulet (NAME AND ADDRESS) Maxine Bank Palatina, N.A. 10 N. Brockway Street

**BFC FORMS SERVICE, INC.**

**Harria Bank Palatine, N.A.**  
50 N. Brockway Street  
Palatine, IL 60067

27<sup>50</sup>

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RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

Property of Cook County Clerk's Office

1. VILLAGE OF DRAZAS, a nonary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP L. GUTTMAN  
personally known to me to be the V.L.G., President of HARTFORD BANK PLATTSBURG, N.Y.,  
known to me to be the OFFICER, Director of said Corporation, and personally  
and severally acknowledged that as such V.L.G. President and Loan Operat. & Sec'y  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and MARGARET A. KENNEDY + HUGH KENNEDY, day of January 1995.

Commission Expires 3-25-95

NOTARY PUBLIC

JOHN T. LEE, SEAL

NOTARY PUBLIC  
VILLAGE OF DRAZAS  
MARCH 25, 1995

100-3311