RELEASE OF LIEN STATE OF ILLINOIS COUNTY OF COOK 95166364 Pursuant to and in compliance with the Illinois Statute relating to lians, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned VILLAGE OF ARLINGTON HEIGHTS, a municipal corporation, does hereby acknowledge satisfaction or release of the claim for lien against WALTER W WOOD & MARILYN WOOD, his wife (J) for FOUR HUNDRED SIXTY NINE and 90/100 DOLLARS (\$469.90) TRAN 1062 03/13/95 10:42:00 including costs and administrative expenses on the following described property: COOK COUNTY RECORDER SEE ATTACHED: 03-21-104-051.....1721 N WINDSOR DRIVE PERMANENT TAX NO. ARLINGION HAROMIS En-Commonly described as 1721 N WINDSOR DRIVE which claim for lim was filed in the Office of the Recorder of Deeds of Book County, Illinois on DECEMBER 3, 198 as lien Document No. 3671812 VILLAUE OF ARLINGTON HEIGHTS, Permanent Tax No. 03-21-104-051 Municipal Corporation Dated 10-18-94 9:356364 STATE OF ILLINOIS) COUNTY OF COOK) I KATHLEEN SLOVE notary public in and for the county and state aforesaid, do be aby certify that Judith Coral, personally known to me to be the same person whose name is subscribed to the foregoing instrument, supcared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary action the uses and purposes therein set forth. Given under my hand and notarial seal this / Torrens Section Certificate No. 1410789 Notary Public Book 2825-2 SEAL "OFFICIAL My commission expires: 395 Paga KATHLEEN L. SLOVE NOTARY PUBLIC, STATE OF ILLINOIS This instrument Prepared By: ? MY COMMISSION EXPIRES 8/30/97 Legal Department MAIL Village of Arlington Heights 33 S. Arlington Heights Road Arlington Heights, IL 60005 JOSEPH J. PODUSKA ATTORNEY AT LAW DEE W. PRVING PK. RD. CHICAGO, IL 80634

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The South 32.50 feet, as measured perpendicular to the South line of Lot Thirty 1988 79 (34) in Town Builders' Pairway Torgace Unit No. 3, being a Subdivision of past of 777 the West Half (1/2) of the West Half (1/2) of the North West Quarter (1/4) of Section 22 Township 42 North, Range 11, East of the Third Principal Meridian, according to Flat thereof registered in the Office of the Registrar of Titles of Cook County, Illino on May 21, 1965, as Document Number 22/20205.



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