

UNOFFICIAL COPY

95167495

Legal: see attached

Tax I.D. #: 17-04-207-080-1210

Property Address: 1460 N. Sandburg Terr. #2608
Chicago, IL 60610

DEPT-01 RECORDING 623.50
T#0002 TRAN 8942 03/13/95 15:37:00
#5164 : JB #-95-167495
COOK COUNTY RECORDER

mrj Assignment of Mortgage/Deed of Trust/ POOL FRED
Deed to Secure Debt LOAN 680887016

For value received, Norwest Mortgage, Inc., 801 Nicollet Mall, 1200 Midwest Plaza, Minneapolis, MN, 55402, a Minnesota corporation, hereby sells, assigns and transfers to:
GE Capital Mortgage Services, Inc., a New Jersey corporation, Three Executive Campus, Cherry Hill, NJ 08034-0455

Its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by Mary L. Fitzpatrick, a single person

and bearing date the 30 day of June A. D., 19 94
and recorded in the office of the Recorder of Cook County,
State of Illinois in Book 94584520
at Page 06 as Document No. 94584520 on the 06 day of July A. D., 19 94,
to Norwest Mortgage, Inc.

Signed this 17th day of October A. D., 1994
Norwest Mortgage, Inc.



By William Highum
Authorized Signer

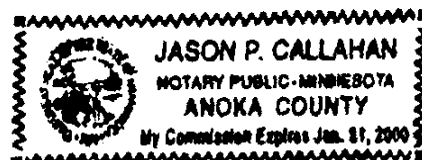
State of Minnesota)
County of Hennepin) ss

On this 17th day of October A. D., 1994, before me a Notary Public, personally appeared William Highum, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of Norwest Mortgage, Inc., a Minnesota corporation, and that said instrument was signed on behalf of said corporation.

Jason P. Callahan
Notary Public

Prepared by:
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414

Return to:
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480



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Loan 680887016

UNIT #2508A, IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2, AS DELINEATE
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A
CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDIT
TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COU
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

MAIL TO:

HYUNDAI MORTGAGE, INC.

CUSTOMER SERVICE/LOAN DOCUMENTATION

1500 WEST PULASKI

CHICAGO, ILL 60607

TEL: 312-554-2357

951-7495

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