

# UNOFFICIAL COPY

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ILLINOIS  
RELEASE DEED  
Loan No.: 914599-6  
PIF: 09-07-93

Prepared by: Harriette Graham  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

95167534

**KNOW ALL MEN BY THESE PRESENTS**

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest to First Calumet City Savings through merger with Land of Lincoln Federal Savings & Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: EDWARD C. LEHNERER AND DENISE K. LEHNERER, HIS WIFE

Name of Mortgagee:

FIRST CALUMET CITY SAVINGS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 2648793 DATED SEPTEMBER 13, 1972

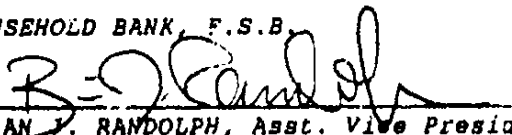
Address of Property: 17556 Roy St  
Lansing IL 60438

Tax ID No.: 30-29-30-805-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 04, 1993

HOUSEHOLD BANK, F.S.B.



BRIAN J. RANDOLPH, Asst. Vice President

State of Illinois)  
County of DuPage )

DEPT-11 RECORD TOR

\$23.50

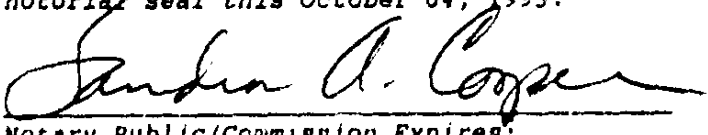
T#0013 TRAN 2464 03/13/95 10:29:00

#001 FCT # -95-167534

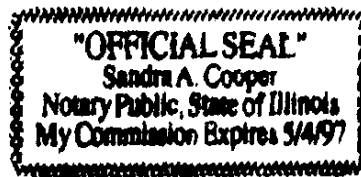
COOK COUNTY RECORDER

On October 04, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

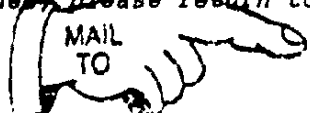
In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 04, 1993.



Notary Public/Commission Expires:



When recorded, please return to: Edward C Lehnerer



MAIL  
TO

17556 Roy St  
Lansing

IL 60438

IL631  
HXG

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Orig. 93-680624

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Property of Cook County Clerk's Office

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Loan No.: 914599-6

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT TWENTY (20), SOUTH TEN (10) FEET OF LOT TWENTY ONE (21), IN BLOCK FOUR (4)  
IN AIR PORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE  
ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF  
THE SOUTH WEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001  
HXG

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REC-011.09

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