

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5877 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 613090-9

95167538

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MITRI J. DOZORETZ AND DEBORAH H. DOZORETZ, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2205177 to the premises therein described to-wit:

The E 21.23 ft (as measured on the N & S lines thereof) of that prt of Lots 6 & 7, lying W of a line drawn from a pnt on the S line of sd Lot 6, 106.04 ft E of the SW Cor thereof to a pnt on the N line of sd Lot 7, 105.84 ft E of the NW Cor thereof.

That prt of Lot 6 lying E of a line drawn from a pnt on the S line of sd Lot 6, 106.04 ft E of the SW Cor thereof to a pnt on the N line of sd Lot 7, 105.84 ft E of the NW Cor thereof, & S of a line drawn from a pnt on the E line of sd Lot 6, 20.0 ft N of the SE Cor thereof, to a pnt on a line drawn from a pnt on the S line of sd Lot 6 106.04 ft E of the SW Cor thereof to a pnt on the N line of sd Lot 7, 105.84 ft E of the NW Cor thereof, 10.0 ft N of the S line of sd Lot 6 in Blk 4, in the Bronx, being a Sub of prts of the SEC of SEC 16, T 11 N, R 13, E of the 3rd P. M., acc to the Plat thereof reg as Doc No. 219388.

Property Address: 4820 W. Davis, Skokie, Il. 60076
Permanent Index Number: 10-26-408-051-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of August, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Vicki Kester*
Loan Servicing Officer

By: *John P. ...*
Notary Public

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

95167538

DEPT. OF RECORDS & CLERK
150013 TRAM 2446 03/13/95 10:39:00
4085 CT # 95-167538
COOK COUNTY RECORDER

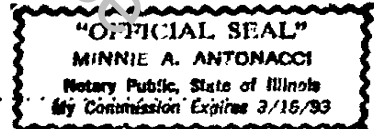
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Minnie A. Antonacci
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

Mr. & Mrs. Mitri J. Dozoretz

4820 W. Davis

Skokie, Il. 60076

25.50
71

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44-11112

Property of Cook County Clerk's Office

• R DEPT-11 RECORD FOR \$25.50
• 140013 TRAM 2466 03/13/95 10:39:00
• \$5085 & CT *-95-167538
• COOK COUNTY RECORDER

95167538

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, MITRI J. DOZURETZ, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to MITRI J. DOZURETZ, at
4820 W. DAVIS who are the owners of record
on Certificate No. 966190, that a release of
document number 2205177 was presented for
filing on 3/13/95.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, MITRI J. DOZURETZ, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.


Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

Notary Public

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Property of Cook County Clerk's Office

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I HEREBY CERTIFY THAT the foregoing is a true and correct copy of the death record for the decedent named as Item 1, and that this record was established and filed in my office in accordance with the provisions of the Illinois Vital Records Act.

DATE March 18, 1985 SIGNED *William H. McCarley*
 AT Evanston LOCAL REGISTRAR
 Illinois OFFICIAL TITLE

The original record of this death is permanently filed with the ILLINOIS DEPARTMENT OF PUBLIC HEALTH at Springfield. County clerks and local registrars are authorized to make certifications from copies of the original record. The Illinois Statutes provide that the certification of a death record by the Department of Public Health, local registrar or county clerk shall be prima facie evidence in all courts and places of the facts therein stated.

VR-201B (1968) OFFICE OF VITAL RECORDS - ILLINOIS DEPARTMENT OF PUBLIC HEALTH - SPRINGFIELD 62761
 4/73

REGISTRATION DISTRICT NO. 16.23
 NUMBER 337

STATE OF ILLINOIS
 MEDICAL CERTIFICATE OF DEATH
 STATE FILE NUMBER

1. NAME (PRINT OR TYPE) DEBORAH ROSALIE DOZORETZ
 SEX FEMALE
 DATE OF BIRTH MARCH 13, 1940
 COUNTY OF DEATH COOK
 RACE WHITE
 ETHNIC ORIGIN POLISH
 MARRIAGE STATUS MARRIED
 DATE OF MARRIAGE MARCH 13, 1940
 TYPE OF DEATH (1. Natural, 2. Suicide, 3. Homicide, 4. Undetermined)

2. PLACE OF BIRTH EVANSTON, ILLINOIS
 CITIZENSHIP OF DECEASED USA
 USUAL OCCUPATION HOUSEWIFE
 KIND OF BUSINESS OR INDUSTRY OWN HOME
 MARRIAGE STATUS MARRIED
 DATE OF MARRIAGE MARCH 13, 1940
 TYPE OF SURVIVOR SPOUSE (MARRIED, SEPARATED, DIVORCED, WIDOWED)

3. RESIDENCE 4920 DAVIS STREET AND NUMBER
 CITY, TOWNSHIP, OR ROAD DISTRICT NO. SKOKIE
 COUNTY COOK
 STATE ILLINOIS
 FATHER NAME RUBEN SCHWARZ
 MOTHER NAME ANNE COOK

4. DEATH WAS CAUSED BY METASTATIC CANCER OF THE LUNG
 CAUSE OF DEATH (1. Disease, 2. Injury, 3. Poison, 4. Suffocation, 5. Drowning, 6. Electrocution, 7. Fire, 8. Other)
 DEATH RECORDS (1. Yes, 2. No)
 MAILING ADDRESS 355 RIDGE AVE., EVANSTON, ILLINOIS 60202

5. DATE OF CREATION OF THIS CERTIFICATE MARCH 12, 1985
 HOUR OF DEATH 7:00 A.
 PLACE OF DEATH (1. Home, 2. Hospital, 3. Nursing Home, 4. Other)

6. SIGNATURE OF CERTIFIER CHARLES SCHIRMAN MD., 4500 W OAKTON, SKOKIE, ILLINOIS 60076
 DATE SIGNED MARCH 13, 1985
 ILLINOIS LICENSE NUMBER 36-050917

7. NAME AND ADDRESS OF FUNERAL HOME WEINSTEIN BROTHERS, INC., 111 SKOKIE BLVD., WILMETTE, ILLINOIS 60091
 CITY AND STATE OF FUNERAL HOME

8. LOCAL REGISTRAR'S SIGNATURE
 DATE REC'D BY LOCAL REGISTRAR MARCH 15, 1985

VR 200 REV. 6/82

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