12 7 93

LTB Loan # 378948-9 CWF Loan # 8394782-

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK & PEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION, 4242 N. HARLEM AVE., NORRIDGE, IL. 60634 its successors and assigns, that a certain mortgage made by GUILLERMO DURAN, HER HUSBAND AND NOEMI DURAN, HIS WIFE

**开托车是美国** to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated 1993 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the presises described in said mortgage as follows to wit:

LOT 316 IN D. J. KENNEDY PARK ADDITION, SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 446 7/10 FEET OF THE EAST 466 7/10 FEET THEREOF) OF JECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCI-PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> . DEPT-01 RECORDING \$23.50 THEBBB TRAN 5842 92/08/94 09:46:00 #4191 # #---94--1.25539 COOK COUNTY RECORDER

PIN: 19-12-429-031

Rice Racus

5430 S. ARTESIAN, CHICAGO, ILLINOIS 606 88 PROPERTY ADDRESS: ( 1 -)

5 P . 3 . Registrar of titles for which said sortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page Document No. 93 937476 \*\* \*\* together \*/th the said note or obligation therein described and the money due or to become due including all interest thereon.

in WITHESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 25th day of OCTOBER 19 93

Loan Servicing Officer

Anna Pescatore

RETECT THE RE-RECORDING OF THE MORTGAGE

2

HEING RE-RECORDED

LASALLE TALLAN BANK F.S.B.

Assistant Vice President

Nina Rocus

DEPT-01 RECORDING

T#0008 TRAN 8857 03/13/95 10:38:00 #5960 JB #-95-167003

COOK CJUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK P.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses of and purposes therein set forth.

GIVEN under my hand and notarial seal this 25ch day of OCTOBER

THIS INSTRUMENT PREPARED BY Geri Wilewski

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harles Norridge, Illinois 60634

Carpel des. MOTARY PROPERTY AND CONTROLS

## **UNOFFICIAL COPY**

95167003

Property of Cook County Clerk's Office