

94125540

UNOFFICIAL COPY

RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan # 378948-9

Loan # 8394782

95167004

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA 91109

its successors and assigns, that a certain mortgage made by

95167004

GUILLERMO DURAN, HER HUSBAND AND NOEMI DURAN, HIS WIFE

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated

OCTOBER 6, 1993, securing the payment of the note or obligation therein

described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 316 IN D. J. KENNEDY PARK ADDITION, SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 446 7/10 FEET OF THE EAST 466 7/10 FEET THEREOF) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 5842 02/08/94 09:46:00
#192 # *-94-125540
COOK COUNTY RECORDER

PIN: 19-12-429-031

PROPERTY ADDRESS: 5430 S. ARTESIAN, CHICAGO, ILLINOIS 60608

filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of ILLINOIS in Book No. at Page as

Document No. 93 937476** together with the said note or obligation therein described and the money due or to become due including all interest thereon.

95-022820

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER its corporate seal to be hereunto affixed this 25th day of OCTOBER 19 93

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

Donald A. Strahanoski
Secondary Marketing Officer
Donald A. Strahanoski

Mary Jo Fenele
Assistant Vice President
Mary Jo Fenele

83

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING \$23.50
T#0008 TRAN 8857 03/13/95 10:39:00
#5967 # *-95-167004
COOK COUNTY RECORDER

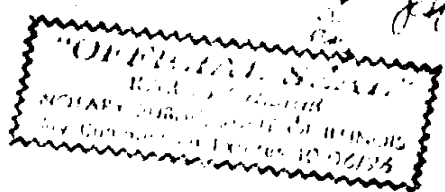
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of OCTOBER 19 93 *23 CM*

THIS INSTRUMENT PREPARED BY
Gerl Wliewski

Karen Helmer
Notary Public

Please return to:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 80634



**THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE RE-RECORDING OF THE MORTGAGE

Property of Cook County Clerks Office

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