

UNOFFICIAL COPY

Account No. 117-153941

RELEASE OF MORTGAGE **95167037**
BY CORPORATION (ILLINOIS)

DEPT OF RECORDING \$21.00
TRACES FROM 03/13/94 TO 01/99
#1495 B L I # 1993-157837
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto WILLIAM MARTIN AND MARGURITE MARTIN, HIS WIFE

(NAME AND ADDRESS)

342 CONCORD CHICAGO HEIGHTS, ILLINOIS 60411

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2ND day of AUGUST 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89-359725, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 12, IN BEACON HILLS SUBDIVISION OF PART OF SECTIONS 19, 20, 29, 30, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAN THEREOF.

TAX ID: 32-30-215-011

together with all the appurtenances and privileges therein belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this 3RD day of JUNE, 19 94.

Attest: _____
Authorized Assistant Officer

First Union Home Equity Bank
By: Beth Anderson
BETH ANDERSON Authorized Officer

This instrument was prepared by: First Union Home Equity Bank
FIRST UNION HOME EQUITY
Oakbrook Executive Plaza
1301 W. 22nd St., Suite #108
Oakbrook, IL 60521

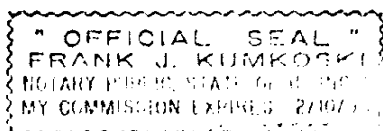
95167037

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, FRANK J. KUMKOSKI, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that BETH ANDERSON personally known to me to be the Authorized Officer of the First Union Home Equity Bank, a Corporation, and _____ IS personally known to me to be the Authorized Assistant Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Officer and Authorized Assistant Officer, they signed and delivered the said instrument of Writing, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3RD day of JUNE, 19 94.

Box 64



Frank J. Kumkoski
FRANK J. KUMKOSKI NOTARY PUBLIC

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**RELEASE DEED
BY CORPORATION**

TO

ADDRESS OF PROPERTY:

MAIL TO :

*Charles Walbrick
2629 Hassman Rd
Hassman IL 60122*

RECORDED
INDEXED
MAY 19 1995
CLERK'S OFFICE

95167037