**UNOFFICIAL C** 

MECORDEN'S DEFICE

## UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORMULE FROM

INCRESS TYPE this form, Fold only along perforetion for mailing.

T. RESS TYPE this form, Fold only along perforetion for mailing.

E. Remove Secured Party and Option copies and send other 3 copies with intereseed carpon paper to the filling officer. Enclose filling fee,

3, if the space provided for my stemfal on the form is interesects the finding should be continued on additional sheets, thefarably 5" x 8" of 8" x 10".

Only one copy of such addition? "Secure inset sheet he filling officer with a set of three copies of the financing statement, Long school by Collateral, indentures, etc., may is or any site paper that it convenient for the Secured Party.

This STATEMENT IS presented to a trung of our for this

Deplerich (Last fiame Pirat) and address(es)

C.P. Clare Corporation 430 Bedford Street Lexington, MA 02173

mara of America Illinois 21. 5. LaSalle Street Chicago, IL 60697

For Filing Officer (Date, Time, Number, and Filing Office)

DEPT-DI RECORDING

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COOK COUNTY RECORDER

This financing statement covers the following types (or items) of a for any

See Exhibit A attached hereto

The collatoral is crops) The above determed except are preving or

ASSIGNEE OF SECURED PARTY

I (I applicable) The above goods are to become flatures on RAMORANAMENTO THE AND THE CONTROL OF THE INCOME. THE INCOME. THE PROPERTY OF THE PR

the real estate legally described on Schedule I attached hareto

this financing statement is to be filed in the real estate records, (if the debtor does not have an interal of record) 5167173

The name of a record owner is

Products of Collateral are also covered.

Additional sheets presented. Filed with Recorder's Office of <u>COOK</u> County, tillnois. (as a fixture filing in the real estate records) Signature of (Destor)

\*Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC \$9-402 (2).

(1) FILING OFFICER - ALPHABETICAL STANDARD FORM-UNIFORM COMMERCIAL CODE- FORM UCC-2-REV. 4-73

This form of financing statement is approved by the Secretary of State.

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# EXHIBIT A TO UCC FINANCING STATEMENT SHOWING C.P. CLARE CORPORATION AS DEBTOR AND BANK OF AMERICA ILLINOIS AS SECURED PARTY

This financing statement covers all of the following property and interests in property, whether now owned or hereafter acquired by Debtor and wheresoever located:

- (A) The land located in Cook County, Illinois, legally described in attached Schedule 1 ("Land");
- (B) All the buildings, structures, improvements and fixtures of every kind or nature now or hereafter situated on the Land; and, to the extent not owned by tenants of the Land, all machinery, appliances, squipment, furniture and all other personal property of every kind or nature located in or on, or attached to, or used or intended to be used in connection with, or with the operation of, the Land, buildings, structures, improvements or fixtures now or hereafter located or to be located on the Land, or in connection with any construction being conducted or which may be conducted thereon, and all extensions, additions, improvements, substitutions and replacements to any of the foregoing ("Improvements");
- (C) All building materials and goods which are procured or to be procured for use on or in connection with the Improvements or the construction of additional Improvements, whether or not such materials and goods have been delivered to the Land ("Materials");
- (D) All plans, specifications, architectural renderings, drawings, licenses, permits, soil test reports, ther reports of examinations or analyses of the Land or the Improvements, contracts for services to be rendered to Debtor or otherwise in connection with the Improvements and all other property, contracts, reports, proposals and other materials now or hereafter existing ir. any way relating to the Land or the Improvements or the construction of additional Improvements;
- (E) All easements, tenements, rights-of-way, vaults, gores of land, streets, ways, alleys, passages, sewer rights, water courses, water rights and powers and appurtenances in any way belonging, relating or appertaining to any of the Land or Improvements, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired ("Appurtenances");
- (F) (i) All judgments, insurance proceeds, awards of damages and settlements which may result from any damage to all or any portion of the Land, Improvements or Appurtenances or any part thereof or to any rights appurtenant thereto;

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(ii) All compensation, awards, damages, claims, rights of action and proceeds of or on account of (a) any damage or taking, pursuant to the power of eminent domain, of the Land, Improvements, Appurtenances or Materials or any part thereof, (b) damage to all or any portion of the Land, Improvements, Appurtenances by reason of the taking, pursuant to the power of eminent domain, of all or any portion of the Land, Improvements, Appurtenances, Materials or of other property, or (c) the alteration of the grade of any street or highway on or about the Land, Improvements, Appurtenances, Materials or any part thereof;

actions and rights in action, including, without limitation, all rights to insurance proceeds and unearned premiums arising from or relating to damage is the Land, Improvements, Appurtenances or Materials; and

(iv) All proceeds, products, replacements, additions, substitutions, renewals and accessions of and to the Land, Improvements, Appurterances or Materials;

- (G) All rents, issues, profits, income and other benefits now or hereafter arising from or in respect of the Land, Improvements or Appurtenances;
- (H) Any and all leases, licerses and other occupancy agreements now or hereafter affecting the Land, Improvements, Appurtenances or Materials, together with all security therefor and guaranties thereof and all monies payable thereunder, and all books and records owned by Debtor which contain evidence of payments made under the leases and all security given therefor:
- (I) Any and all after-acquired right, tit's or interest of Debtor in and to any of the property described in the preceding paragraphs;
- (J) The proceeds from the sale, transfer, pleduc or other disposition of any or all of the property described in the preceding paragraphs.

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#### SCHEDULE I

Record Owner:

C.P. Clare Corporation

Legal Description:

THAT PART OF LOT 1 (EXCEPT THE NORTH 40 FEET THEREOP) OF THE SUBJIVISION OF THE WEST 1/2 (IN AREA) OF THE SOUTH WEST FRACTIONAL QUIDTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 7.42 CHAINS OF THE WEST 12.55 CPLINS OF THAT PART OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 26. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF PRATT AVENUE AS PER QUIT CLAIM DEED LECORDED AS DOCUMENT 12790523 (EXCEPT THAT PART OF LOT 1 LYING WESTERL: OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT, 234.30 FLET FAST OF THE NORTH WEST CORNER OF SAID LOT TO A POINT ON THE SOUTH LINE OF SAID LOT, 266.0 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT, IN COOK COUNTY, ILLINOIS.

1101 W. Pratt Ave., Chicago, IL 60645 Commonly known address:

PIN: 10-36-300-012-0000

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