

CONTRACT/POOL #

COMMITMENT #

LOAN NO 00093219-54

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

UNOFFICIAL COPY

95012499

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95167327

95 JAN -5 PM 2:48

95012499

XXXXXXXXXX
RECORDED

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET-SUITE 460
ENGLEWOOD, COLORADO 80111

23 1/2

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARLAINE ROAD
COLUMBIA, SOUTH CAROLINA 29223

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 29, 1994 made and executed by CARI J. STARKS, DIVORCED AND NOT SINCE REMARRIED

RECORDED
DEPT-01 RECORDING \$23.50
T#0008 TRAN 8868 03/13/95 14:06:00
#5990 + JB *-95-167327
COOK COUNTY RECORDER

which said Mortgage or Deed of Trust was recorded on 12-94 as Reception No. 95012497.
in Book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS 22316 SOUTH MURPHY, SAUK VILLAGE, IL. 60411

95167327

LOAN AMOUNT: 96,900.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29TH day of DECEMBER, 94

BY: James L. Busch
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

BY: Monica A. Smith
MONICA A. SMITH-ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF KANE

On this 29TH day of DECEMBER, 19 94, before me, the undersigned Notary Public personally appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Notary Address: 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

OFFICIAL SEAL
LISA A. LEGRAND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/01/97

REQUESTED AND PREPARED BY: MONICA A. SMITH
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL. 60173

MR00007.00

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FR

T.O. #5599 204 4 call

93-815959

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Property of Cook County Clerk

95012499

PIN #33-31-202-001-0000 VOL #022

LOT 9419 IN INDIAN HILL SUBDIVISION UNIT #9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT #2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT #2525473, IN COOK COUNTY, ILLINOIS.