## Acc 21

## ABSIGNMENT OF MYTHOUGH FICIAL COPY I I

CAUTION Control a lawyer below unling or acting urufar that from Heritar the publisher our the galler of this from making any womenty with masses (therein, including one wereasty of manchantability or founds by a particular management

| KNOW ALL MEN BY THESE PRESENTS, that Assignor  | r.   |
|--|--|
| EQ FINANCIAL, INC. of 118 NORTH CLINTON SUITE 401  |  |
|  |  |
| in consideration of _ONE_DOLLAR_AND_NQ/100   | 95168711   |
| paid by Assignee,  |  |
| TRANSAMERICA FINANCIAL SERVICES  |  |
| of 111 CROSSROADS_OF_COMMERCE_SUITE 320  | Abuye Space For Recorder's Use Only                          |
| ROLLING MEADOWS . IL 60008   | , receipt whereof is hereby acknowledged, does hereby sell.  |
| assign, transfer ar. (s) t over to Assignee the mortgage dated WILLIE MARATRE AND GEWONE MARATRE HIS WIFE  | AUGUST 30 . 19 94 . from                                     |
|  | recorded in Recorder's office of COOK                        |
| County, in the State of Ilines, as document number   | in book  |
| (a) the note, notes, accrued interest and other obligations (b) the real estate described therein. The mortgage and the herewith to Assignee.  | signor has full right and power to make this assignment, and |
| Unpaid principal balance   | s 6,400.00   |
| Unpaid interest from   |  |
| Tax deposit  | <b>s</b>   |
| Insurance deposit  | <b>s</b>   |
| LOT 75 IN FREDERICK H. BARLETT'S HIGHLANDS SECTION12, TOWNSHIP 37 NORTH, RANGE 13 EAST ACCORDING TO PLAT RECORDED OCTOBER 7, 1919 COUNTY, ILLINOIS.  | OF THE THIRD PRINCIPAL MEDICAN                               |
| Permanent Real Estate Index Number(s): 24-1  | 2-229-003  |
| Address(es) of real estate: 9815 S. ARTESIA  | N CHICAGO ILLINOIS 6062                                      |
| Additional of the column and the state of th | 1 CO   |
| IN WITNESS WHEREOF, Assignor has hereunto set day of Mice plan. 1994.  | this hand and seal this 3/                                   |
| Some of the fit  | Jany wins  |
| PAWRENCE A. LUCKETT-PRESIDENT (SEAL)   | TERRY BIVINS-SECRETARY (SEAL)                                |
| The instrument was prepared by EQ FINANCIAL, INC.  | . 118 N. CLINTON, STE. 401; CHICAGO, 11.60661                |
| mercus states and findings   | ↑.   |
| (flame)  | .1   |
| (Address)  | }  |
| (City, State and Zip)  | J 3.m  |
| OH RECORDER'S OFFICE BOX NO  | Le la                    |

**3** . Ye

## **UNOFFICIAL COPY**

CHAPE OF Secrets

) ss:

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the Within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL "
DELPHINE COLLIE?
NOTARY PUBLIC STATE OF ILLINDIS
MY COMMISSION EXPIRES 9/15/96

Notary Public for the State of My commission expires:

(Official Seal)

95168713