Acc 21

## AGGIGHAL HOUNDING FFICIAL COPY 1 3

CAUTION Consult a tawyor (of including or acting protein this from theither the publisher me the seller of this form clakes any warranty within specifibreits, including any warranty of merchantability or blinks for a particular purpose

KNAWATI MINDS DS THERE DEBERGATE A	. DEPT-01	\$23.50
KNOW AUL MEN BY THESE PRESENTS, that Assignor,	. T#9999 TRAH 7424 03/14/	
EQ FINANCIAL, INC. , 118 NORTH CLIPTON SUITE 401	. 44855 4 DW +-95. COUN COUNTY RECORDER	168713
01 - 11111 - 1111 - 1111 - 1111 - 1111 - 1111 - 1111 - 1111 - 1111 - 1111	. SUUN CUUNIT RECORDER	
CHICAGO.11. 60661		
in consideration of OBE DOLLAR, AND 30/100	•	
dullars		
paid by Assignee,	9516873	13
TRANSAMERICA FINANCIAL SERVICES	Abuve Space For Recorder's Use Only	
of 111 CROSSROADS OF COMMERCE SUITE 320		
ROLLING MEADOW. LL 60008 , receipt where		
HATHE JONES, HAS WATE AS JOINT TENANTS	to EQ FINANCIAL, INC.	
recorde	d in Recorder's office ofCOOK	
County, in the State of Illmois, and annual number 95043781		
of	of Assignor's right, title and interest in an	d to
<ul> <li>(a) the note, notes, accrued interest and other obligations segured thereighther earliestate described thereight. The plortgage and the instrument of herewith to Assignce.</li> <li>Assignor represents and warrants to Assignee that Assignor has fulf.</li> </ul>	or instruments secured thereby me delive	ered
that the following is true with respect to said mortgage:		
	s <u>52,500.</u>	
Unpaid interest from		
Tax deposit	· · · · · · · · · · · · · · · · · · ·	-
Insurance deposit	· · · · · · · · · · · · · · · · · · ·	<b></b>
LOT 14 AND THE WEST 1/2 OF LOT 13 IN SAWYER'S SUBDIV. ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 THE NORTHEAST 1/4 IN SECTION 21, TOWNSHIP 37 NORTH, E PRINCIPAL MERIDIAN (EXCEPT THAT PART OCCUPIED BY THE INDIANA REALLROAD) IN THE CITY OF CHICAGO, COUNTY OF	FLET OF THE EAST 1/2 OF RINGE 14, EAST OF THE THIRD CHICAGO AND WESTERN	951687
Permanent Real Estate Index Number(s): 25-21-230-008	0,	
Address(cs) of real estate: 33 WEST 114TH PLACE, CHICAGO		
Additional to the state of the	C	<del></del>
13 WITNESS WHEREOF, Assignor has hereunto set his hand and	Assent this 3/40	
day of Mark 1997	1/3 m	
LAWRENCE A. LUCKETT-PRESIDENT (SEAL) TEN	RY BIVINS-SECRETARY (SE	AL)
This instruction was propored by EQ FINANCIAL, INC. 118 H. (RIANE AND ADDRESS)	CLINTON, STE. 401; CHICAGO, I	L.60661
MAILTO TO T	23.50	
(Only, Strain and Ed.)		

## **UNOFFICIAL COPY**

STATE OF A (Concer)

COUNTY OF COOK

) ss

on 1-3/- 12 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and Terry Biyins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Barl of Directors and that he/she adknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL "
DELPHINE COLLIER
NOTARY PUBLIC, STATE OF ILLINO'S
MY COMMISSION EXPIRES 9/18/96;

Notary Public for the State of Illinois My commission expires:

(Official Seal)