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ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.  
of 118 NORTH CLINTON SUITE 401  
CHICAGO, IL. 60661

in consideration of ONE DOLLAR AND NO/100

dollars

paid by Assignee,

TRANSAMERICA FINANCIAL SERVICES  
of 111 CROSSROADS OF COMMERCE SUITE 320  
ROLLING MEADOWS, IL 60008

\* Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated JANUARY 10, 1995, from ROBINN THOMAS AND  
CATHERINE TORRES, HUSBAND AND WIFE IN JOINT TENANCY to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK  
County, in the State of Illinois, as document number 95037976 in book

of \_\_\_\_\_ a page \_\_\_\_\_ together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest, and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 45,000.00
Unpaid interest from _____ 19 _____	\$ _____
Tax deposit	\$ _____
Insurance deposit	\$ _____

LOT 43 IN BLOCK 3 IN WESTBURY UNIT 2, BEING A  
RESUBDIVISION OF PARTS OF BLOCKS 2, 3, 4, 5, 6, 8,  
13 AND 14 AND VACATED STREETS IN HOWIE IN THE  
HILLS UNIT 1, A SUBDIVISION IN SECTION 10,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DE 1-01 \$23.50  
14999 TRAN 7424 03/14/95 14:14:00  
4850: DW \*-95-168714  
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 02-19-225-043

Address(es) of real estate: 4536 CRAB ORCHARD, HOFFMAN  
ESTATES, IL 60195

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 31st

day of Jan 31, 1995  
LAWRENCE A. LUCKETT - PRESIDENT (SEAL)

TERRY BIVINS - SECRETARY (SEAL)

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL. 60661  
(NAME AND ADDRESS)

MAIL TO { Transamerica Financial Services  
111 Crossroads of Commerce  
(Name)  
Rolling Meadows, IL 60008  
(Address)  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO \_\_\_\_\_

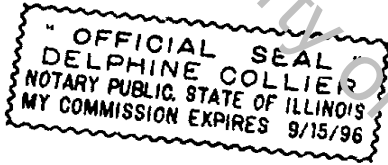
95168714

23.50

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STATE OF *Illinois* )  
COUNTY OF *Cook* ) ss:

On *1-31-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Delphine Collier*  
Notary Public for the State of Illinois  
My commission expires:

(Official Seal)

95165711

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