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ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.  
of 118 NORTH CLINTON SUITE 401  
CHICAGO, IL. 60661

in consideration of ONE DOLLAR AND 00/100

dollars

95168717

paid by Assignee,

TRANSAMERICA FINANCIAL SERVICES

of 111 CROSSROADS OF COMMERCE, SUITE 320

Above Space For Recorder's Use Only

ROLLING MEADOWS, IL 60008

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated DECEMBER 23, 1994, from TOMAS AVILA AND GABRIELA AVILA, HIS WIFE AND ELIZABETH VEJA MARRIED TO NCE AVILA AS JOINT TENANTS to EQ FINANCIAL, INC.

TENANTS

recorded in Recorder's office of COOK

County, in the State of Illinois, as document number 04085427 in book

of \_\_\_\_\_ at page \_\_\_\_\_ together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

|                          |                |              |
|--------------------------|----------------|--------------|
| Unpaid principal balance | .....          | \$ 48,500.00 |
| Unpaid interest from     | ..... 19 ..... | \$ .....     |
| Tax deposit              | .....          | \$ .....     |
| Insurance deposit        | .....          | \$ .....     |

LOT 40 IN BLOCK 55 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01

\$23.50

49999 TRAN 7424 03/14/95 14:15:00

4859 DW \*-95-168717

COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 26-06-225-005-00

Address(es) of real estate: 9015 SOUTH HOUSTON AVENUE, CHICAGO, ILLINOIS 60617

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 31<sup>st</sup>

day of Jan, 19 95

*Lawrence A. Lockett* (SEAL)  
LAWRENCE A. LOCKETT-PRESIDENT

*Terry Bivins* (SEAL)  
TERRY BIVINS-SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL. 60661  
(NAME AND ADDRESS)

MAIL TO

|                                     |
|-------------------------------------|
| EQ Financial Services               |
| 118 North Clinton Street, Suite 401 |
| Chicago, IL 60661                   |
| (City, State and Zip)               |

23.50

OR

RECORDER'S OFFICE BOX NO \_\_\_\_\_

95168717

95168717

# UNOFFICIAL COPY

STATE OF *Illinois* )  
COUNTY OF *Cook* ) SS:

On *1-31-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Delphine Collier*  
Notary Public for the State of Illinois  
My commission expires:

(Official Seal)

Office of Cook County Clerk's Office

95155717