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ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.  
of 118 NORTH CLINTON SUITE 401  
CHICAGO, IL. 60661

95168724

in consideration of ONE DOLLAR AND 00/100  
dollars

paid by Assignee,

TRANSAMERICA FINANCIAL SERVICES  
of 111 CROSSROADS OF COMMERCE SUITE 320  
ROLLING MEADOWS, IL 60008

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated DECEMBER 12, 1994, from MARY LEE HARPER  
to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK  
County, in the State of Illinois, as document number 04053405 in book

of at page; together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest, and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 25,000.00
Unpaid interest from	19
Tax deposit	\$
Insurance deposit	\$

95168724

THE SOUTH 5 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 1/2 OF  
LOT 6 IN BLOCK 1 IN BARRY'S SUBDIVISION OF PART OF THE WEST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$23.50  
7886 # DW #--95-168724  
COOK COUNTY RECORDER

Permanent Real Estate Index Numbers: 25-15-110-014  
Address(es) of real estate: 10435 SOUTH STATE STREET, CHICAGO, ILLINOIS 60628

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 31<sup>st</sup>

day of Jan 19 95  
LAWRENCE A. LUCKETT-PRESIDENT (SEAL)

TERRY BIVINS-SECRETARY (SEAL)

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL.60661  
(NAME AND ADDRESS)

MAIL TO {  
[Name]  
[Address]  
[City, State and Zip]

OR RECORDER'S OFFICE BOX NO

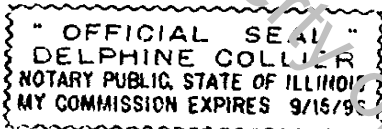
23.50

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STATE OF *Illinois*  
COUNTY OF *COOK*

)  
) ss:

On *1-31-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Delphine Collier*  
Notary Public for the State of Illinois  
My commission expires:

(Official Seal)

95168721  
12693156

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