ASSIGNMENT UNION OFFICIAL COPY 95168728

CAUSION Consult a lawyer before using or acting under this form. Heriter the publisher one the selber of ship form makes any nevently with respect timeta, including any waventy of merchanishing or timets for a periodile purpose

KNOW ALL MEN BY THESE PRESENTS, that Assignor,	
EQ FINANCIAL, INC. 118 NORTH CLINTON SUITE 401	
CHICAGO.IL. 60661	
in consideration ofONE_DOLLAR_AND_NO/100	
9716	33728
oard by Assignee,	
TRANSAMERICA FINANCIAL SERVICES	
of 111 CROSSROADS OF CORNERCE SUITE 320	
ROLLING MEAD 45, 1L 60008 , receipt whereof is hereby acknowledged, does hereby	sell,
assign, transfer and set over to Assignee the mortgage dated JANUARY 6, 1995, from ROBERT W. MOCRE AND GAIL L. KIRK-MOCRE HIS WIFE AS JOINT TENNIS to EQ FINANCIAL, 1NC.	
recorded in Recorder's office of COOK	
County, in the State of Illinois, as not ament number 95042238 in book	
of at page; together with all of Assignor's right, title and interest in an	
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, (b) the real estate described therein. The congage and the instrument or instruments secured thereby are deliso herewith to Assignee. Assignor represents and warrants to Assigner that Assignor has full right and power to make this assignment, that the following is true with respect to said montgage:	and ered
Uppaid principal balance	
Unpaid principal balance	
Tax deposit	
Insurance deposit	
LOTS 18 AND 19 IN BLOCK 3 IN J.S. HOVENIN'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1.4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	9 9 9 3.50
. DEFT-01 : re9999: TRAN 7424 D3/14. . また370 キ D44 ※一 字写 . COUK COUNTY RECORDER	/95 14:1 4: 00 168728
Permanent Real Estate Index Number(s): 10-13-117-015	
Address(cs) of real estate: 1823 GREY AVENUE, EVANSTON, ILLINOIS 60201	
IN WITNESS WHEREOF, Assignor has becomes set his hand and seal this 3.	
day of Jan 1995.	
TERRY BIVINS-SECRETARY (SEAL)	EAL)
This introduction was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, I	IL.60661
Mail to Tree translation file and a price file for the f	

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STATE OF Sicenses COUNTY OF COOK

SS:

1-31-95 On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the <u>President and Secretary</u> of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Branc of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"
CELPHINE COLLITE
NOTARY PUBLIC, STATE OF ILLIN 1/5
MY COMMISSION EXPIRES 9/15/96

Cletphine Calcin Cook County Clark's Office Notary Public for the State of Illinois

(Official Seal)