ACC21 ASSIGNMENT OFFICIAL COPY : 9

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	.R DEPT-01 \$23.50
KNOW ALL MEN BY THESE PRESENCES, that Assignor,	149999 TRAH 7424 03/14/95 14:19:00 44871 4 DW *755 - 168729
EO FIDARCIAL, INC. 118 NORTH CLIPTON SUITE 401	COOK COUNTY RECURPER
CHICAGO.IL. 60661	
in consideration of _OHE DOLLAR AND NO/100	•
dollars	
paid by Assignee,	95168729
TRANSAMERICA FINANCIAL SERVICES	
of LIL CROSSROADS OF COMMERCE SUITE 320	Above Space For Recorder's Use Only
ROLLING MEADING. 1L 60008 , receipt w	hereof is hereby acknowledged, does hereby sell,
assign, transfer and set reser to Assignce the mortgage dated JANUAR	19 95 from LALRA METTINEZ
AN LIMARRIED PERSON A.O. SERCIO MARTINEZ AN LIMARRIED PERSON AS	JOINT to EQ FINANCIAL, INC.
1000	rded in Recorder's office of
County, in the State of Illinois, as accument number 950086	
ofa.p.pe; together with (c) the note, notes, accrued interest and other obligations secured the (b) the real estate described therein. The nortgage and the instrume herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has that the following is true with respect to said martgage:	ereby and payable in accordance therewith, and nt or instruments secured thereby are delivered full right and power to make this assignment, and
Unpaid principal balance	3 9,999.99
Unpaid interest from .	
Tax deposit	
Insurance deposit	
LOT 7 (EXCEPT THE WEST 15 PEET THEREOF) AN 5 FEET THEREOF) IN FOREMAN AND LANNINGS SU WRIGHTWOOD AVENUE ADDITION TO CHICAGO, A S NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECT RANGE 13, EAST OF THE THIRD PRINCIPAL MERIILLINOIS.	BDIVISION OF BLOCK 6 IN USCIVISION OF THE 100 28, TOWNSHIP 40 NORTH,
	9
	12
Permanent Real Estate Index Number(s): 13-28-308	The state of the s
Address(es) of real estate: 5513 WEST SCHUBERT A	VENUE, CHICAGO, ILLINOIS
IN WITMESS WHEREOF, Assignor has hereunto set his hanc	land seal this 3/ 1/
(a = a =	
day of 1973	and the same
LAURENCE A. LUCKETT-PRESIDENT (SEAL)	TERRY BININS-SECRETARY (SEAL)
This instrument was prepared by EQ FINANCIAL, INC. 118 1	N. CLINTON, STE. 401; CHICAGO, IL.60661
MAIL TO WORLD TO TO THE WALL TO	
LA LA LANGE IN 60008	
{ (City, State and Zip)	-n

23.50

RECORDER S OFFICE BOX 110

UNOFFICIAL COPY

STATE OF Licenses

88:

on 1-31-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and Terry Biving to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Pland of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL DELPHINE COLLIER) NOTARY PUBLIC, STATE OF ILLINO, S MY COMMISSION EXPIRES 9/15/96

Notary Public for the State of Illinois My commission expires:

(Official Seal)