

Acc 21

ASSIGNMENT OF A MORTGAGE
(ILLINOIS)

UNOFFICIAL COPY

CAUTION: Read this document carefully before signing or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
of 118 NORTH CLINTON SUITE 401
CHICAGO, IL. 60661

95168733

in consideration of ONE DOLLAR AND NO/100
dollars

paid by Assignee,

TRANSAMERICA FINANCIAL SERVICES
of 111 CROSSROADS OF COMMERCE SUITE 320
ROLLING MEADOWS, IL. 60008

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated NOVEMBER 15, 1994, from
DOUGLAS B. LESLIE AND GRACE M. LESLIE to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK
County, in the State of Illinois, as document number 04080276 in book

of _____ at page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 5,250.00
Unpaid interest from	19 _____ \$ _____
Tax deposit	\$ _____
Insurance deposit	\$ _____

THE EAST 1/2 OF LOT 25 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE EAST 1/2 OF LOT
26 AND THE EAST 1/2 OF THE SOUTH 19 FEET OF LOT 27 IN ULFICH AND BOND'S SUBDIVISION
OF BLOCK 15 IN G.W. CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

DEPT-01 \$23.50
74799 TRAN 7424 03/14/95 14:20:00
16754 DW *95-168733
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 20-25-136-071

Address(es) of real estate: 74510 S. EUCLID CHICAGO, ILLINOIS 60649

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 31st day of

Jan 19 95
Lawrence A. Lockett
LAWRENCE A. LUCKETT - PRESIDENT (SEAL)

Terry Bivins
TERRY BIVINS - SECRETARY (SEAL)

95168733

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL. 60661
(NAME AND ADDRESS)

MAIL TO {

(Name) TRANSAMERICA FINANCIAL SERVICES

(Address) 111 CROSSROADS OF COMMERCE SUITE 320

(City, State and Zip) ROLLING MEADOWS, IL 60008

23.50

OR RECORDED IN OFFICE BOX NO _____

UNOFFICIAL COPY

STATE OF *Illinois*)
COUNTY OF *Cook*) ss:

On *1-31-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

95188733